

24 570 199

TRUSTEE'S DEED

The above space for recorders use only

11 00

THIS INDENTURE, made this 24<sup>th</sup> day of July, 1978, between  
 THE FIRST NATIONAL BANK OF DEER PLAINES, a corporation duly organized and existing as a national  
 banking association under the laws of the United States of America, and duly authorized to accept and execute trusts  
 within the State of Illinois, not personal, but as Trustee under the provisions of a deed or deeds in trust duly  
 recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the  
17<sup>th</sup> day of March, 1977, and known as Trust Number 74201807,  
 party of the first part, and PATTI PAUL, a spinster,  
 of FIRST ARLINGTON NATIONAL BANK,  
Arlington Heights, Illinois parties of the second part.  
 WITNESSETH, that said party of the first part, in consideration of the sum of Ten (\$10.00)  
 Dollars, and other good and  
 valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the  
 following described real estate, situated in Cook County Illinois, to-wit:

PARCEL 11

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING  
 SOUTH OF A LINE DRAWN AT 90° TO THE EAST LINE OF SAID LOT AT A  
 POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER  
 OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A  
 SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41  
 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
 COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST  
 LINE OF SAID LOT 18254 AT A POINT 1031.37 FEET NORTH OF THE  
 SOUTHWEST CORNER OF SAID LOT 18254; THENCE EAST 125.05 FEET, TO  
 THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE  
 PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS  
 TAKEN AS "NORTH AND SOUTH") THENCE NORTH 51.82 FEET; THENCE EAST  
 43.00 FEET; THENCE SOUTH 49.99 FEET; THENCE EAST 3.00 FEET; THENCE  
 SOUTH 1.83 FEET; THENCE WEST 46.00 FEET, TO THE POINT OF BEGINNING.

24570199

SUBJECT TO THE DECLARATION OF PROTECTIVE COVENANTS BY GRANTOR DATED MARCH 9, 1978,  
 RECORDED MARCH 31, 1978, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY,  
 ILLINOIS, AS DOCUMENT 24384493, GRANTOR GRANTS TO THE GRANTEE, THEIR HEIRS AND  
 ASSIGNS, AS EASEMENTS APPURTENANT TO THE PREMISES HEREBY CONVEYED THE EASEMENTS  
 CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE OWNERS OF THE PARCELS OF  
 REALTY HEREIN DESCRIBED. GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS,  
 AS EASEMENTS APPURTENANT TO THE REMAINING PARCELS DESCRIBED IN SAID DECLARATION,  
 THE EASEMENTS AND THIS CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHT  
 OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCES AND MORTGAGES OF  
 SAID REMAINING PARCELS, AND THE PARTIES HERETO, FOR THEMSELVES, THEIR HEIRS,  
 SUCCESSORS AND ASSIGNS, COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS  
 IN SAID DOCUMENTS SET FORTH AS COVENANTS RUNNING WITH THE LAND

66-32-910 484305 Patti - U-F 11

ATTACHED RIDER IS INCORPORATED HEREIN

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Office

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66-32-910 486

Property of Cook County Clerk

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. SUBJECT, HOWEVER, to the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind, pending litigation, if any, affecting the said real estate; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanics' lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Trust Officer/Assistant Cashier, the day and year first above written.

THE FIRST NATIONAL BANK OF DES PLAINES  
As Trustee, as aforesaid, and not personally,  
By Steven D. Santucci  
Asst. Trust Officer  
ATTEST: David A. Raub  
Assistant Trust Officer/Assistant Cashier

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.



I, Ruth A. Troutman a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, THAT STEVEN D. SANTUCCI, ASST. TRUST OFFICER

Assistant Vice-President of THE FIRST NATIONAL BANK OF DES PLAINES, a national banking association, and DAVID A. RAUB Assistant Trust Officer/Assistant Cashier of said national banking association, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such Trust Officer and Assistant Trust Officer/Assistant Cashier, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth and the said Assistant Trust Officer/Assistant Cashier did also then and there acknowledge that he/she, as custodian of the corporate seal of said national banking association, did affix the said corporate seal of said national banking association to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of July 19 78  
Ruth A. Troutman  
Notary Public

COCK  
O. NO. 016  
9 6 7  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
1978  
Document Number  
24 570 199

THIS INSTRUMENT PREPARED BY:  
JAMES S. SHELDON, ESQ.  
701 LEE STREET  
DES PLAINES, ILLINOIS 60016

BOX 533

For information only insert street address of above described property.

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mail to  
George A. Nelson  
2723 N Patton  
Arlington Heights, 60004

POST 100

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
AUG 7 9 07 AM '78

RECORDING DIVISION  
74570199

POST 100

OF RECORDED DOCUMENT