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LA SALCEDA DEL NORTE CONDOMINIUM

TRUSTEE'S DEED

THIS INSTRUMENT, made this 18th day of July, 1978, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement dated the 1st day of February, 1978, and known as Trust No. 42208, Grantor, and SHERWIN B. WAREMONT and ROSELLE WAREMONT, his wife, Grantee.

WITNESSETE, that Grantor in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee, not as Tenants in Common but as Joint Tenants, the following described real estate, situated in Cook County, Illinois, together with the tenements and appurtenances thereunto belonging:

Unit No. 314-B as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lots 1, 3, 4, 5, 6 and 7, both inclusive, in La Salceda Subdivision, being a subdivision of the North 1/2 of Section 21, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois;

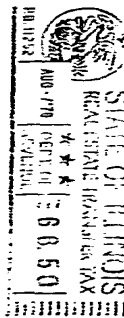
which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for La Salceda Del Norte Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated February 1, 1978 and known as Trust No. 42208 recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24538413; together with an undivided .58083 interest in the Parcel (excepting from the Parcel all the property and space comprising all of the Units thereof as defined and set forth in said Declaration and Survey).

Grantor also hereby grants to Grantee, his, her or their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforesaid Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining real estate described therein.

This Trustee's Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

TO HAVE AND TO HOLD the same unto said Grantee, and to the proper use, benefit and behoof, forever, of said Grantee.

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CO. NO. 015  
070237



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66-46-401 1/2 E  
48752 enc

BOX 533

# UNOFFICIAL COPY

~~This Trustee's Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.~~

~~TO HAVE AND TO HOLD the same unto said Grantee, and to the proper use, benefit and behoof, forever, of said Grantee.~~

This Deed is executed by Grantor, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said deed or deeds in trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

THE TENANT, IF ANY, OF THE UNIT CONVEYED HEREBY, HAS EITHER WAIVED OR HAS FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL TO PURCHASE SAID UNIT OR HAD NO SUCH RIGHT OF FIRST REFUSAL PURSUANT TO THE PROVISIONS OF THE ILLINOIS CONDOMINIUM PROPERTY ACT.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be affixed hereto, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, as aforesaid, and personally

By: \_\_\_\_\_

*Wendell*  
Vice President



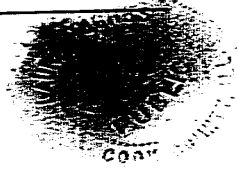
STATE OF ILLINOIS     )  
                                  : SS  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above-named \_\_\_\_\_ Vice President and Assistant Secretary of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, Grantor, personally known to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said national banking association, caused the corporate seal of said national banking association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

24 571 874

GIVEN under my hand and Notarial Seal this 24th day of July, 1972.

*[Signature]*  
NOTARY PUBLIC



My commission expires:

9-27-72

DELIVERY INSTRUCTIONS

H. Schwartz  
H. Flatau  
CHICAGO, IL 60603

ADDRESS OF GRANTEE:

2100 Valencia Drive  
Northbrook, Illinois

ADDRESS OF PROPERTY:

2100 Valencia Drive  
Unit 314-B  
Northbrook, Illinois 60062

This instrument was prepared by:

Charles L. Edwards, Esq.  
RODMICK & WOLFE  
30 North LaSalle Street  
Chicago, Illinois 60602  
(312) 368-4010

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
AUG 7 3 01 PM '72

*[Signature]*  
RECORDED BY  
#24571874

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