

WARRANTY DEED - Statutory (CORPORATION TO INDIVIDUAL)

24 576 033

RECORDER OF DEEDS \*24576033

Approved By Chicago Title and Trust Co. Chicago Real Estate Board

(The Above Space For Recorder's Use Only)

THE GRANTOR - SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN & NO/100's DOLLARS,

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYED and WARRANTS unto JOHN CARRIG AND JANICE CARRIG, his wife

of the Village of Summit in the County of Cook and State of Illinois the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

Lot 10 in Block 1 in Fifth Addition to Summit, being a Subdivision of part of Blocks 3, 7 and 8 in Canal Trustees Subdivision of the North 1/2 of the North East 1/4 of Section 13, Township 38 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

10.00

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Ass't. Secretary, this 8th day of June, 1978.

Signature of Ass't. Secretary

State of Illinois, County of Cook ss. I, the undersigned a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Gilbert J. Bona personally known to me to be the President of the Summit First Federal Savings and Loan Association

corporation, and Steve W. Hurley personally known to me to be the Ass't. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Ass't. Secretary they signed and delivered the said instrument as President and Ass't. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of July, 1978

Commission expires November 23, 1980

5736-4

MAIL TO: NAME MIDLAND SAVINGS & LOAN ASSOCIATION ADDRESS 8929 SOUTH HARLEM AVENUE CITY AND STATE BRIDGEVIEW, ILLINOIS 60455 PHONE 598-9400

ADDRESS OF PROPERTY: 7314 W. 61st. St. Summit, Illinois 60501

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

OR RECORDER'S OFFICE BOX NO 15

Deposited by Summit First Federal Sav & L 7447 W. 63rd St, Summit, Ill

Buyer, Seller or Representative Date 7-29-78

35.50 DOCUMENT NUMBER 24 576 033

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