

84E 115-2-295

TRUSTEE'S DEED  
BRISTOL COURT CONDOMINIUM  
Park Ridge, Illinois

24 582 765

11.00

Form 2459 Rev. 5-77

Individual

The above space for recorder use only

THIS INDENTURE, made this 1st day of April, 1978, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 15th day of August, 1977, and known as Trust Number 41060 party of the first part, and BEVERLY MORGESE

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
AUDITOR GENERAL  
115450

BRISTOL COURT CONDOMINIUM

UNIT NUMBER '5/1-1' AND GARAGE UNIT NUMBER '5/2-2',  
IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL'):

PARCEL 1:

ALL OF LOT 'A' IN SELLERGRE'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990;

ALSO:

PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGRE'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 & 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND IS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, as amended; and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration, as amended, for the benefit of the remaining property described therein.

This Condominium Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, as amended, the same as though the provisions of said Declaration, as amended, were recited and stipulated at length herein.

24 582 765

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

66-30-21

THE FOLLOWING DESCRIBED PROPERTY...

### LEGAL DESCRIPTION REFER ATTACHED HERETO.

This Condominium is not subject to Section 30 of the Illinois Condominium Property Act. The tenant of the subject Unit has no right of first refusal with respect to such Unit.

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreements...

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary...

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, INC.  
as Trustee, as aforesaid.



By \_\_\_\_\_  
Attest \_\_\_\_\_  
VICE PRESIDENT  
ASSISTANT SECRETARY

STATE OF ILLINOIS, }  
COUNTY OF COOK } SS.

THIS INSTRUMENT PREPARED BY

W. Richard Helms  
Jenner & Block  
One IBM Plaza  
Chicago, Ill. 60611

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above signed Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

Date MAY 04 1965

*W. Richard Helms*  
Notary Public

DELIVERY INSTRUCTIONS  
NAME *Buz L. Simons*  
STREET *2149 N. Belmont*  
CITY *Chicago, Illinois 60618*  
OR

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Address of Grantee:  
Unit No. 5/1-L  
Bristol Court Condominium  
Park Ridge, Illinois 60068

RECORDER'S OFFICE BOX NUMBER *533*

This space for notes and revenue stamps

24 582 765

UNOFFICIAL COPY

*Blaise H. Johnson*

RECORDER OF DEEDS

# 24582765

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

AUG 14 2 22 PM '78

Property of Cook County Clerk's Office

INDEX OF RECORDED DOCUMENTS