UNOFFICIAL COPY

1.2	CEORGE COLE* No. 503	ئىل ئالىسىت بەنلىمىسىيانى <u>دىم بەندىكىن ياتى</u> لىد
		_
	74 500 320 seeing file	loom
	Statutory (Market Fig. RECORDED RECORDER OF BEEDS	5
	(Individual to Individual to Individual II 50 At 178 (The Above Space For Recorder's Lik 245903)	30
	THE GRANTOR 5, DeWITT TOLERET and RUTH TOLERET, his wife	
	City of Evanston County of Cook State of Illinois 1. 12 d in consideration of ***TEN (\$10.00)**** DOLLARS,	
0	in hand paid, CONVEY and WARRANT to ALBERT GASKIN, 8/7 HAIN & VANITAR, IL	-
110011	(NAME AND ADDRESS OF GRANTEE)	1
J	the following escribed Real Estate situated in the County of Cook in the	1300
,	State of Illinos, with:	1
ږ		CL (2. 05.
222	Lot 3 ir mallmark Resubdivision of Lots 2, 3, 7, 8, 9, 10,	111755
<u>Z</u> !	11, 12, 13 and 14 in Block 6 and Lots 1 and 2 in Block 7 in Fowler and 1cD roll's Subdivision of the South West quarter	
Ş	of the South Wist quarter of Section 13, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County,	
•	Illinois. **/	S S
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-	0/	MAN OF THE PROPERTY OF THE PRO
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	0/4 Co, 1000	
1	1000	9 30
- {	1000	
-	hereby releasing and waiving all rights under and by virtue of the Hor est and Exemption Laws of the State	<u>.</u>
	of Illinois. Subject to: General real estate taxes for the year 1977 et seq., and to	X.
	the conditions, restrictions, and easement, of record, if any	- NEW
İ	DATED this	1
	PLEASE Destit Tolbert (Seal) Kuth Tolbert (Seal)	}
	PRINT OR	
İ	SELOW (Seal) (Seal)	
	SIGNATURE(S)	
	State of Illinois. County of Cook ss. 1. the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Dewitt Tolbert and	
	Ruth Tolbert, his wife, personally known to me to be the same person s whose names are	
	subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _ 1 h ex signed, sealed and delivered the said instrument	C-
	2 as their free and voluntary act, for the uses and purposes therein set	0
	Simple 12 53 A E law	
	Commission expires Arthory E. Lamberia wotary Public	
	This instrument was prepared by ANTHONY BYRON LAWZERIS, Atty., 800 E. Northwest Hwy. (NAME AND ADDRESS)Palatine, 11. 6006	F = ~,
<u></u>	KODELS OF PROPERTY & GRANTEE!	24 590 330
	1424 Hartrey Avenue	
€.	EVANSTON FEDERAL SAVINGS EVANSTON FEDERAL SAVINGS EVANSTON II. 60201 THE ABOVE ADDRESS IS FOR STATISTICAL PLEPOSES	TNU C
,	SET DAYS STEET EVANDED SCHOOL STAND IS NOT A PART OF THIS DEED	
	(605 KID 10-7594-5) Summer	71
	A second	1
	DR RECORDER'S OFFICE BOX NO 15	

END OF RECORDED DOCUMEN