## **UNOFFICIAL COPY**

GEORGE E. COLE® NO. 804 LEGAL FORMS OCTOBER, 1967	2	4599692
WARRANTY DEED	7770 THO 25 771 IO 10	
Statutory (ILLINOIS)	7073 ANG 25 AM 10 12	
(Corporation to Individual)	RECUES A STATE Above Space For Recorder's Use Onl	in the Brought distribution
THE GRANTOR	Savings and Loan Association of Cook Co	10.15
a corporation created and existing under and duly authorized to transact business i the sum of ten ten	and laving of the laws of the State of	1.20
in hand paid, and pursuant to authority give CONVEYS and WARRANTS unto	•	corporation
of the City of Chicago ITITIONS Cook in the State	the following described Real Estate situated in the e of Illinois, to wit:	and State of the County of CT
This poerman proposed	by - Rebut I Chilayer 111 on	westight 960
being a Subl East Hali '.f Township Sy	ock l in Brown!s Addition to Chicago, ivision of the South 45 Acres of the the North East Quarter of Section 32, North, Range 14, East of the Third ridian, in Cook County, Illinois.	ERE S
	conditions and restrictions of record; of Case 77 CH 53959"	TAMPS H
In Witness Whereof, said Grantor has cause	sed its corporate seal to be here o a fived, and has cause	ed its name
to be signed to these presents by its this second this	Chairman of the Board XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ested by its
GORIOGOTE SEAL  HERE  ATTEST	Chairman of the Board	XRISONEXX   C
State of Illinois, County of Cook County and State aforesaid, DO HEREBY ( personally known to me to be the Chairm Boar	Ass't. Vice-President ss. I. the undersigned, a Notary Public, in a CERTIFY, that Albert Jaukers n of the Union Fed Savings & L of Cook County	ur u fc r the
corporation, an the Ass 't. V. P me to be the ss	d Marcie T.Barbaro personally known to Secretary of said corporation, and personally time persons whose names are subscribed to the forego	o me to be known to ing instru-
NOTARIAL SEAL such Chairman HERE and delivered th SOMMERON XXOF Sai	n of the kilox and Ass't.V.P. Sekening acknowledge of a said instrument as Chairman of Provident and Ass'd, corporation, and caused that corporate seal of said corporation.	ey signed t.V.P.
Commission expos	1980 Selly + reale MOTARY PUBLIC	D.
wy)	ADDRESS OF PROPERTY: 827 W.33rd Street	24599692
Union Fed. Savings & Lo (Name) 3430 South Halsted Str.	Chicago, Illinois,60608	307 NL M
MAIL TO: 3430 South Halsted Str. (Address) Chicago, Illinois,60600 (City, State and Zip)	CENTE CLUDONIC CONTROL	MBER JMBER
(uly, State and Zip)  OR RECORDER'S OFFICE BOX NO.	827 W.33rd Street, Chgo.I	11-

END OF RECORDED DOCUMEN