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WARRANTY-DEED IN TRUST

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24 603 922

THIS INDENTURE WITNESSETH, That the Grantor, Join H. McGann, divorce of the County of Cook and State of 1111nois of the sum of Ten and 00/100--of the Sum of Ien and 00/100—and State of Illinois, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, Convey 5 and Warrant 5 unto FORD CITY BANK/a banking corporation dut, or wized and existing under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, as Truste under the provisions of a certain Trust Agreement, dated the 20th da of June, 19 78, and known as Trust Number 2319, the following described real estate in the Count of Cook ollars (\$ 10.00

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UNIT 14501-PH3 AND GC-5 IN SCARBOROUGH FARE CONDOMINIUM AS DELEINATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTH EAST 1/7 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF SECORDED NOVEMBER 30, 1973 AS DOCUMENT NUMBER 22,559,236, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT AA TO DECLARATION OF CONDOMINIUM OF SHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST #730 RECORDED III THE SHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST #730 RECORDED III THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 22,907,413, AND AS AMENDED BY DOCUMENTS 23,340,865; 23,431,097; 23,662,809; 24,091,437; 24,364,126 AND AS CORRECTED BY 23,813,770 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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THIS DOCUMENT PIERAPED BY:

Thomas M. Blanchfi (d Altorney at Law 10125 South Roberts Road Palos Hills, Illinois 60465



| )        | THE ANTINESS ANTIGLEOIT THE F | grantor aroresaid na sin                              |                     |                           |                          |
|----------|-------------------------------|---|---------------------|---------------------------|--------------------------|
| seal     | this 21st                     | day of Ju   | ne                  | <u>_19_78</u> .           |                          |
| 11/1     | m H. Smiller                  | [SEAL]_   |                     |                           | [SEAL]                   |
| 1/Joh    | n H. McGann                   |   |                     |                           |                          |
| l —      | <del> </del>                  | [SEAL]  |                     |                           | [SEAL]                   |
|          |                               |   |                     |                           |                          |
| State    | ر Illinois ب                  | , Thomas M. Bland                                     | chfield             | a Notary Public in and    | for said County.         |
| Count    | 100k 75S.                     | I, Inomas M. Bland<br>in the state aforesaid, do he   | reby certify that   | ohn H. McGann,            | divorced                 |
| an       | d not remarried               |   | <del></del>         |                           |                          |
|          | NCUC'                         |   | <del></del>         | <del></del>               |                          |
| 1. B     |                               | personally known to me to be                          |                     |                           |                          |
| S. 16    | <b>使用的第三人称单</b>               | subscribed to the foregoing nowledged that he signed, | cooled and delive   | red the said instrument s | e his                    |
|          | TAD LOS CATA                  | free and voluntary act, for the                       |                     |                           |                          |
| 520      | CORCHE L                      | and waiver of the right of hon                        | nestead.            |                           |                          |
|          |                               | Given under my hand and not                           | erjal seal this 215 | t_degrafyJune             | <i>₽</i> Д19 <u>78</u> . |
| <b>7</b> | UNEWS                         |   | 1711.               | Bu We                     | <u> </u>                 |
| C        | 16.                           |   | Notar               | y Public                  |                          |
| <u> </u> | KECO                          |   | 1                   |                           |                          |
|          | "" Tord C                     | itu (Bank   | 1                   |                           |                          |
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