

TRUSTEE'S DEED

24 607 052

11<sup>00</sup>

Form 195-4 Rev. 4-71

Joint Tenancy

The above space for recorders use only

66-38-485 Y 1 copy Unit of 489130

THIS INDENTURE, made this 1st day of May, 1978, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 23rd day of January, 1978, and known as Trust Number 42029 party of the first part and John M. Denning and Vicki H. Denning, 9745 South Karlov, Oak Lawn, Illinois, parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, has hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION RIDER

together with the tenements and appurtenances thereto belonging.  
 TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This instrument prepared by: Michael D. Miselman  
 30 N. LaSalle Street  
 Chicago, IL 60602

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon a said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
 as Trustee as aforesaid, and not personally.



By \_\_\_\_\_ VICE PRESIDENT  
 Attest \_\_\_\_\_ ASSISTANT SECRETARY

*[Handwritten Signature]*  
 VICE PRESIDENT  
*[Handwritten Signature]*  
 ASSISTANT SECRETARY

STATE OF ILLINOIS, )  
 COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument, as the free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there caused to be affixed to the said instrument the corporate seal of said National Banking Association to be affixed to said instrument and the Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

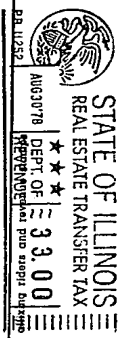
Date AUG 20 1978

mail to: Olga Y. Manatich Notary Public

DELIVERY INSTRUCTIONS  
 NAME John M. Denning  
 STREET 15 Oak Hill Court  
 CITY Palos Heights, Ill 60463  
 OR  
 RECORDER'S OFFICE BOX NUMBER \_\_\_\_\_

FOR INFORMATION ONLY  
 INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
 Unit 9745-110  
 9745 South Karlov  
 Oak Lawn, Illinois

COOK CO. NO. 016  
 073731



24 607 052

Document Number

SHIBUI DEED

LEGAL DESCRIPTION RIDER

Unit No. 9745-110 in Shibui Condominium as delineated on a survey of the following described real estate: The North 535.48 feet of Lot 2 in Bartolomeo and Milord Subdivision of the South 36 1/2 acres of the East 1/2 of the Northeast Quarter of Section 10, Township 37 North, Range 13 East of the Third Principal Meridian, except the South 8 1/4 acres of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 10, Township 37 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit 'D' to the Declaration of Condominium recorded as Document No. 24492625 together with its undivided percentage interest in the common elements.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The tenant of the unit <sup>is the grantee</sup> ~~waived the right of first refusal.~~

~~The tenant of the unit failed to exercise the right of first refusal.~~

~~The tenant of the unit had no right of first refusal.~~

24 607 052

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
AUG 30 2 58 PM '78

*Record of Deeds*  
RECORDED OF DEEDS  
\* 24607052

END OF RECORDED DOCUMENT