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GEORGE E.	COLE	No. 808 July, 1967	119	784		- Most set - 136 € 125	
LEGAL F	ORMS	COMPANIENT TOUR		, , ,		RECORDER OF DEEDS	
-		6 9 on AH 78		24	613 5	°24613514	
	(Individual to Individual)		(The Above Space For Recorder's Use Only)				
0	GRANTOR Ma Wa: C. ty of Co	rd, her nusb untry Club C	and ills inter			Illinois DOLLARS, in hand paid,	
CON	VEY and WAR	RANT to	Emily I.	e remar	ried		
the fo	Village H llowing described Re of Illinois, to wit:	azel Crest Co al Estate situated in	the County of	Co	ok	in the	

UNIT 56 IN LOT 9 OF COUNTRY CLUB MANOR SUBDIVISION UNIT 3 BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE REOF THE FOLLOWING DISCRIBED PARCELS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 9 THENCE EAST /2.72 FEET, THENCE NORTH 65.28 FEET THENCE CONNER THEREOF THENCE SOITH ALONG SAID WEST LINE 90.00 FEET TO THE WEST NORTH 65 ALONG SAID LOT 9 THENCE SOITH ALONG SAID WEST LINE 90.00 FEET TO THE POINT OF BEGINNING ALSO BECINNING AT A POINT ON THE EAST LINE OF SAID LOT 9, 160 FEET NORTH 65.2% THE THENCE NORTH 45 DEGREES FOR THENCE SOUTH ALONG SAID EAST LINE 97.00 FEET TO THE EAST LINE OF SAID LOT 9 EAST 34.96 FEET THENCE EAST 68.00 FLFT TO THE EAST LINE OF SAID LOT 9 EAST 34.96 FEET THENCE EAST 68.00 FLFT TO THE EAST LINE OF SAID LOT 9 EAST 34.96 FEET THENCE EAST LINE 97.00 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS & DELINEATED ON SURVEY OF LOT 9 WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 F DECLARATION MADE BY WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 F DECLARATION MADE BY WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 F DECLARATION MADE BY WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 F DECLARATION MADE BY WHICH SURVEY IS ATTACHED AS DOCUMENT 22,1/6,093 DATED JANUARY 11, 197 ALLIED HOMES, INCORPORATED, RECORDED IN 4H2 OFFICE OF THE RECORDER CEXCEPTING FROM SAID PARCEL ALL THE PROPERTY ANI SPACE COMPRISING (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY ANI SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FOR H I'. SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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1	This Document Prepared By	ES
1	NORMAN SANDS	N.
1	Atterney At Law	EV
Ì	Grantee's address: 18030 S. Kedzie Ave.	JR F
1	h_z/1 Crest, II1. Flassmoor, Illinois 60422	SS.
1	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State	AFFIX "RIDERS"OR REVENUE STAMPS HERE
1	of Illinois.	7
1		Ë
1		₹
1	DATED this	111111
1	Mayare ashack (see) Thomas John Ward (Seal)	Σ×
Ì	PLEASE Marjorie Ashack n/k/a homas John Ward	25
1	PRINT OR Marjorie Ward TYPE NAMEIS)	F ILLIN
1	BELOW (Seal) (Seal)	== ₹
	SIGNATURE(S)	G E
1	State of Illinois, County of ss	님
	and for said County, in the State aforesaid, DO HEREBY CERTIFY that he jorie Ashack n/k/. Marjorie Ward and Thomas John Ward, her husband	STA EAL
	personally known to me to be the same persons whose name s are	S S S S
1	subscribed to the foregoing instrument, appeared before me this day in person,	(hu)
1	and acknowledged that _ they signed, sealed and delivered the said instrument	
1	BUBLIC as their free and voluntary act, for the uses and proposes therein set forth, including the release and waiver of the right of homest ad.	San San
1	78	. 8 8
	Given under my hand and official seal, this	910
	Commission expires 19 9 19 19 19 19 19 19 19 19 19 19 19 1	
	NO. ARY PINOLIC	
{	<780-3 1100	
		g)
	ADDRESS OF PROPERTY:	DOCUMENT NUMBER
	MIDLAND SAVINGS & LOAN ASSOCIATION 19329 Oakwood	副
	8929 SOUTH HARLEM AVENUE Country Club Hills, III.	Z
	MAIL TO: BRIDGEVIEW, ILLINOIS 60455 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	ME.
	PHONE 598-9400 SEND SUBSEQUENT TAX BILLS TO: EMILY TO ADMAN	9
	(15)	1
	OR RECORDER'S OFFICE BOX NO. S'HITTLE HS ABOVE	ı

END OF RECORDE