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THIS HISTRUTTRUSTPAPEREDDY:

24 616 816

50 South La Salle Street Chicago, Illinois 60675

THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made AUGUST 1 , 19 78 , b JAMES W. MILLER AND JEAN C. MILLER, HIS WIFE, 19 78 , between

, herein referred to as "Mortgagors." and

THE NORTHERN TRUST COMPANY,

n Illinoìs banking corporation located in Chicago, Illinois, herein referred to as TRUSTEE, witnesseth:

THAT, WHEREAS, the Mortgagors are justly indebted to the legal holder or holders of the Instalment Note has being herein referred to as Holders of the Note) in the principal

sum of FORTY NINE THOUSAND FIVE HUNDRED AND 00/100 (49,500.00)

Dollars evi enced by one certain Instalment Note herein referred to as "Note" of the Mortgagors of even date herewith, and the payable to BEARER and delivered, in and by which said Note the Mortgagors promise to pay the said princip I sum and interest from date hereof on the balance of principal remaining from time to time unpaid at

00

the rate of 9.3 2 % per annum in instalments as follows:

FOUR HUNDRED TIENTY EIGHT AND 00/100 (428.00)

Dollars on the 1ST day of OCTOBER 19 78 and

FOUR HUNDRED TWENT) EIGHT AND 00/100 (428.00)

Dollars on the 1ST day of each month thereafter until said Note is fully paid, except that the final payment of principal and interes, if not sooner paid, shall be due on the 1ST day of SEPTEMBER

All such payments on account of the indebtedness evidenced by said Note are to be first applied to interest on the unpaid principal balance and the emainder to principal and all of said principal and interest are to be made payable at such banking house or that company in the City of Chicago, Illinois, as the Holders of the Note may from time to time in writing appoint, and in absence of such appointment then at the office of The Northern Trust Company in said City.

NOW, THEREFORE, the Mortgagors to sec. bayment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this Trist Deed, and the performance of the covenants and agreement herein contained, by the Mortgagors to be performed, and ser in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CON 'EY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their estate, in the and interest therein, situate, lying and being in the COUNTY COOK ___ AND STATE OF ILVINOIS, to wit:

THE WEST FORTY (40) FEET OF THE EAST NINETY (90) FEET OF LOTS EIGHT (8)
NINE (9) AND TEN (10) IN WHYTE AND BALL CONCRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH EIGHT (8) FEET OF LCf OIE (1), LOTS TWO (2) TO
THIRTY ONE (31) INCLUSIVE IN BLOCK TWO (2). LOTS FIVE (5) TO THIRTY TWO (32)
INCLUSIVE IN BLOCK THREE (3), LOTS ONE (1) TO TWELVE (12) INCLUSIVE IN
BLOCK FOUR (4), LOTS ONE (1) TO TWELVE (12) II CLISIVE IN BLOCK FIVE (5)
AND LOT THREE (3), IN BLOCK SIX (6) ALL IN AUSIF'S RIDGE SUBDIVISION
IN SOUTH EVANSTON IN SECTION THIRTY (30), TOWNSHIP TOPTY ONE (41) NORTH,
RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MURIDIAN, LYING WEST OF
RIDGE ROAD IN COOK COUNTY, ILLINOIS.

which, with the property hereinafter described, is referred to herein as the "premises,"

TOGETHER with all buildings, improvements, tenements, easements, fixtures and approach ances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Morter for smay be entitled thereto (which are pledged primarily and on a parity with said real estate and not second rely) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air—onditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing) screens, window shades, storm doors and windows, floor coverings, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

It Is Further Understood and Agreed That:

Murtgagors shall (1) promptly repair, restore or rebuild any buildings or be destroyed; (2) keep said premises in good condition and repair, easily subordinated to the lien hereof; (3) pay when due any indebtedn hereof, and upon request exhibit satisfactory evidence of the dischar, reasonable time any building or buildings now or at any turn in process

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FERGED ROLEDS ≈ ? .0 43 AH '73 JAMES W. MILLER Wall S and Waller the day and very first above written wall from James W. Miller Wall Jean C. MILLER OF ILLINOIS

1. JCS e. In M FH L B C

Notary Public in and for and reading in said County in the State aforem d. DO JEREBY CERTIFY THAT

JAMES W. MILLER AND JEAN C. MILLER, VIS W. FE, wh. ARE personally known to me to be the same person S whose name S ARE with crit d to the foregoing Instrument, appeared before me this day in person and acknowledged that . THEY signed, which ind delivered the GIVEN under my hand a Notarial Seal this 7th day of 24895 T A.D. 1978

JOSEPH M. FALED, Notary Public For Cuyanaga Daunty, Ohio Notary Public FOR THE PROTECTION OF BOTH THE BORROWER AND LEND: 8. THE NOTE SECURED BY THIS TRUST DEED THE NORTHERN TRUSP COMPANY A Trustee. SHOULD BE IDENTIFIED BY THE TRUSTEE NAMED HEREIN Second Vice President BEFORE THE TRUST DEED IS FILED FOR RECORD. THE NORTHERN TRUST COMPANY ATTN: ROY FRANKEL 50 SOUTH LA SALLE STREET STREET 955 MULFORD AVENUE CITY CHICAGO, ILLINOIS 60675 EVANSTON, ILLINOIS 60202 INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER

END OF RECORDED DOCUMEN