UNOFFICIAL COPY

| عر | LEORGE E. COLE® LEGAL FORMS | No. 810 | | | | Budney K | |
|---|--|---|---|---------------------------|---|----------------|-----------------------|
| | LEGAL FORMS | September, 1975 | . TLLINOIS | 24 622 | 151 | RECORDER OF D | EEDS |
| | WARRANTY DI | September, 1975 COOK COUN 1 FILED FILE (FO) | RECORD | 24 633 | 121 | | |
| | | ا، ما | 29 P H '78 | | | *24633 |) 41 |
| | Joint Tenancy Illinois | Statbjely 13 | 29111 10 | | | | 7 |
| A | (Individual to Indi | vidual) | | | | | • |
| | (mairidual to mai | viduali | T) | he Above Space I | or Recorder's Use Or | niy) | |
| \ .I | | | | | | | |
|) | THE GRANTOR MICHAEL JOSEPH TOMASZEWSKI and | | | | | | |
| | CAROL A. TOMASZEWSKI, his wife of the Village of Hoffman Estectment of Cook State of Illinois | | | | | | |
| \mathcal{A} | for and in consideration of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | | | |
| ì | and other good and valuable consideration. Jr. in hand paid. | | | | | | |
| | CONVEYand WARRANT to PHILLIP / ZILINSKAS and SUSAN MAY | | | | | | |
|) | ZILINSKAS, his wife EDWARD (NAMES AND ADDRESS OF GRANTEES) | | | | | | |
| , | | | | | • | | 1 |
| Δ | not in Tenancy in Comm | | | | ribed Real Estate si | tuated in the | daga ka sati |
| Ų | County of Cool | ki | in the State of Illi | nois, to wit: | | 31 | mindimin. |
| | Lot 9 in Bloc | k 86 in Hof | fman Estate | s VI beins | z a Subdivis | ion | O AX |
| 51 | of the West 1 | /2 of the N | orth East 1 | /4 of Sec | tion 21, Tow | nship | |
| - North, Range 10 East of the Third Principal Meridian, | | | | | | | |
| secording to the plat thereof recorded on April 3, 1958 | | | | | | | JŽ (o |
| a document 17171637 in Cook County, Illinois. | | | | | | | 正 |
| ı | Permarent Ind | ex Number: | 07-21-218- | 001 | | + 1 | CH TON |
| | | | _ | _ | | | TE TEST |
| | Subject to: | | | | | ; | E |
| | special asses record; zonin | | | | | - | STA REAL |
| | and utility e | asements: c | ovenants. c | onditions. | restrictio | ns - | SE SE |
| | and easements | of record, | party wall | rights ar | id agreement | s; | (10/30/11) |
| | if any. | | | | <u></u> | | 100 |
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| | | | , | | 11110 | 0 | 1 1 3 6 1 1 |
| | | | | | 1U= | ' | CO NO. 016 |
| | | ~ / | | | | | СООК |
| | hereby releasing and waiv | ing all rights under | raid by virtue of t | he Homestead | Exemption Laws of | f the State of | i i |
| | Illinois. TO HAVE AND | TO HOLD said | premises not in te | nancy in comme | on, but in joint tena | ncy forever. | RIL |
| ļ | | | O_{r} | | | | <u>₹</u> |
| | | | | | | | AFFIX "RIDE |
| | DATE | this30t1 | hcay | .fAu | igus t | 19 78 | AFFIX "RI |
| | - 1/1 | 10- | | | | | ' |
| ı | PLEASE Effective ! | Horasze | | | | (Seal) | |
| | PRINT OR MICHAEL | JOSEPH TOM | ASZEWSKI _ | | | | |
| ' | TYPE NAME(S) BELOW Caral C | 10 | 1 | | | | 1 |
| Ι. | | | ـ (Seal) ــــــــــــــــــــــــــــــــــــ | | 0 | (Seal) | 12 |
| 1 | -CAROL A | TOMASZEWS | <u> </u> | | - | | |
| Ι, | State of Illinois, County of | Du Page | ss. | i the u | inde si jneć, a Nota | rv Public in | ှ ပ် |
| | and for said County, in the | | O HEREBY CE | RTIFY that | MICLAEL JOSI | EPH | $\boldsymbol{\omega}$ |
| | 00 00 | TOMASZEWSKI | and CAROL | A. TOMASZE | WSKI, his wi | ife | $\overline{}$ |
| 3 | 30 | | | | whose name | | ``` |
| | S | | | | before me this day d delivered the said | | |
| 3 | OD HERE > | | | | uses and purposes | | |
| | - A 6 | forth, including th | | | | | |
| 1 | | | 0041 | 1 | | | |
| ۱ ۹ | diven under my hand and o | official seal, this | 30th | day of | August | _ 19_79 | S. |
| ۱ ر | Commission expiresC | October 21 | _19_78 | feel le | Dene | | |
| GALL A. BLUME NOTARY PUBLIC | | | | | | | |
| 1 | This instrument was prepared by PISTORIO & LUDNQUIST, Attorneys at Law, (NAME AND ADDRESS) | | | | | | |
| | 601 E. Irving Pa | rk Road, Ro | | | | | |
| | armotro | 10 - Hands | | GRANTEE | S' ADDRESS a | nd . | |
| | COPPIDENTI | 7. 1 | | | | | N N |
| | (Utin: Kole | HA Arms | trong_ | 302 Wes | | | Z Z |
| | an en John Ch | 1) DANK HIM. | U | | Estates, Il | | DOCUMENT NUMBER |
| м | AIL TO: \{ 10'/ \quid \qq \qq \qq \q | (Address) | } | | DRESS IS FOR STATISTIC OT A PART OF THIS DEE | D. PURPOSES | HW. |
| | Ch wago | W 60602 | | SEND SUBSEQU | ENT TAX BILLS TO: | 0 | ER E |
| | | (City, State and Zip) | | in . , week | (Name) | | |
| 0 | R RECORDER'S OFFIC | CE BOX NO | _ | | abox - (Address) | | <u> </u> |
| | | | | | ,. 201-23/ | | |
| | Profession and | | · | | | | |
| 7.7 | | | . Horse California | والمستعددات بالمات بالمات | | | |