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整軸	عادات ا	GEORGE E. COLE®	• NO.	970	1			Asserted assess	2012-04-04-04-04-04-04-04-04-04-04-04-04-04-		
	edite.	LEGAL PORMS	Septembe	er, 1975	711110						en for a liver
		т	RUSTEE'S DEED		FOR RECORD	15	24	634	726		OF DEEDS
		_	KUSTEE S DEED	Sep 20	10 37 AH '7	8				#2 4€	34726
	#	(The Above Space For Recorder's Use Only)									
	29	This	Indenture, mad	de this	15th	day of \$	Sept	ember	, 1		1
	53	70.00	OMAS J. DOWN	<u> 1</u> S							三種屋 岡口
	74	as trusteet	under <u>the last</u>	: will	and testar	ment of F	EARL.	J. M	ARTIN,	deceased,	JOS TILL STATE
•	9	dated the 1st day of June 1971 grantor and A. FINKI & SON									
	10				((NAME AND AI	DDRES	S OF GRA	ANTEE)	(通過 2
THE STATE OF THE S		grantee, WITNESSETH, That the grantor, in consideration of the sum of \$10,000.00									USACO WIND
		TEN THOUSAND & NO/100									
	Ó										
	20										
	132	Subdivis	sion of Lots	.1,2 a	and 3 in B	lock 14 i	in S	Sheffi	eld's	Addition	TAMP
	- 7	in Chica Third Pr	go in Sectionicipal Meri	n 32, idian,	Township	40 North	, Ra	.nge 1	4 east	of the	UE S.
阿	32	commonly	known as 23	C #8 S01	uthport Av	enue, Chi	icag	o, II	linois	2	EVEN
	4.	subject	to 1978 real	l esta	te taxes a	nd for si	ubse	quent	years	1	ORR
翻	-	İ		4						00	"RIDERS"OR R
		I			0,				ما		⊋co.No. 016 0≥7 6 6 2 1
	1	together with t	he tenements, hered	ditaments	and appure ar	thereunto	helons	oing or in	anv wise a	onertaining.	E WEST
			TNESS WHEREOR			14	_	-			
語			al_the day and ye			1		-			SE SE CO
腦					21	·	1/3	Da			TATE TATE
		as tr	rustee as aforesaid		_(SEAL)	as truste	E 15 3	oresaid	2/V/E	≖(SEAL)	EVENIL O
		State of Illinoi	is, County of State aforesaid, D	Cook	ss. I, the	e undersigned	i, a l	otr v Pi	ublic in a	nd for said	
類		under the	dast will a	ind tes	stament of	EARL J.	MAR	TIN,	ic cease	ed,	o de la companya de l
	J.	NO.	persona		n to me to be					S	000 XXX
		2 // //		cnowledged	d that he free	_signed, seale	ed and	delivered	d the said	ingt .cment	jummunii.
		PUBL			rein set forth.	2 and voiming	ry ac.	as sucii .	rustec,	or the uses	I
			ny hand and official			5	_day	of Ser	otember	<u>:192</u>	
		Commission ex	pires APTII 3			many	<u>u.</u>	hull		OTARY PUBLIC	,
		This instrument	t was prepared by_	DAVID	B. SHAPIRO	O, 33 N. (NAME AND			St. Su	ite 1812,	24
						ADDRESS	OF PROF	PERTY:			4 634 726
		Dav	id B. Shapir	ro ame)	ر)		thpor			34 JENT
		MAIL TO: {33 1	N.LaSalle St	<u>. Suit</u>	te 1812	THE ABO	OVE ADI		OR STATISTIC OF THIS DEEL	CAL PURPOSES D.	NON TO
		Chic	cago, III 6	30602 te and Zip)	J	A. FI	INKL.	ENT TAX BII	NS CO.		BER
		OR RECOF	RDER'S OFFICE BOX N	vo. <u>53</u>	<u>.3</u>	2011	Sou		t,Chica	ago,Ill.	
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ANDROISE CHICKERS CONTINUE