

SHERIFF'S DEED  
(Judicial Sale)

24 636 826

Sheriff's Sale No. 22660  
THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of Cook County, Illinois, on December 2, 1977, in Case No. 77 CH 6044, entitled Eagle Savings Association vs. Allen Gordon, Helen Gordon, Christine Asper, First Metropolitan Builders, Division of Helmar Construction Co., Inc., AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described was sold at public sale by said grantor on January 5, 1978, from which sale no redemption has been made as provided by statute, hereby conveys to Eagle Savings Association, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:  
Lot 65 in Austin's Subdivision of Block 10 in Austinville being Austin and Merrick Subdivision of the East 1/2 of the North East 1/4 of Section 3 and the West 1/2 of the North West 1/4 of Section 9, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

DATED this 7th day of Sept, 1978.



RICHARD J. ELROD (SEAL)  
Sheriff of Cook County, Illinois  
BY *[Signature]*  
Deputy Sheriff

State of Illinois, County of Cook, ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

IMPRESS  
SEAL  
HERE



Edward M. Kreishan personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of September, 1978.

Commission expires Oct. 22nd 81, 19

*[Signature]*  
Notary Public

Pamela Jane O'Reilly

Address of Property:  
5749 West Huron  
Chicago, Illinois 60644

Address of Grantee:  
590 Walnut Street  
Cincinnati, Ohio 45202

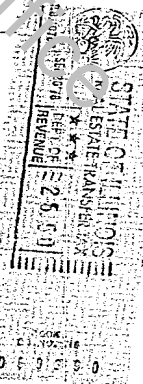
MAIL TO

This instrument was drafted

SHAPIRO & KREISHAN  
Attorneys for Plaintiff  
2625 Butterfield Road  
Oak Brook, Illinois 60521  
312/986-5701

DAVID S. KREISHAN  
SHAPIRO & KREISHAN  
2625 Butterfield Road  
Oak Brook, Illinois 60521

In Cook County: Deposited for Record on Sept 14 1978



24 636 826



UNOFFICIAL COPY

1978 SEP 21 AM 11 25  
RECORDS OF DEEDS  
COOK COUNTY ILLINOIS

*Edmund J. Deane*

SEP-21-78 1 3 6 7 6 8 24636826 - REC 10.00

Property of Cook County Clerk's Office

MAIL TO BOX 46A

10<sup>00</sup>

BRANDS METHOD

24636826



IN WITNESS WHEREOF, The said Eagle Savings Association, party of the first part, has caused these presents to be signed by David Dumbacher, Jr., its Senior Vice President, and countersigned by Stephen F. Strasser, its Assistant Secretary, and its corporate seal to be hereunto affixed this 8th day of September, 1978.

EAGLE SAVINGS ASSOCIATION

Corporate Name

Signed and Sealed  
In Presence of:

*David Dumbacher, Jr.*

David Dumbacher, Jr., Senior Vice President

Countersigned:

*Stephen F. Strasser*

Stephen F. Strasser, Assistant Secretary



RECORDED OF DEEDS  
COOK COUNTY ILLINOIS

State of OHIO )  
County of HAMILTON )

SEP 21-78 136769 24636827 - REC 10.00

Personally came before me, this 8th day of September 1978, David Dumbacher, Jr., Senior Vice President, and Stephen F. Strasser, Assistant Secretary, of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Senior Vice President and Assistant Secretary of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



GREGORY C. FINGER  
Notary Public, State of Ohio  
My Commission Expires Jan. 28, 1981

*Gregory C. Finger*  
Notary Public, in and for the State of Ohio  
My Commission:

This instrument was drafted by T. R. GRAY, Attorney at Law,  
312 East Wisconsin Avenue  
Milwaukee, Wisconsin 53202

GRANTEE-  
SECRETARY OF HOUSING & URBAN DEVELOPMENT  
WASHINGTON, D.C.

MAIL TO BOX 464

10.00

24636827