A SA BARTIN AMERIKAN MENERANG MENERANG PERMENENGAN PENERANG PENERA GEORGE E. COLE NO. 804 September, 1975 24 648 432 WARRANTY DEED Statutory (ILLINOIS) (Corporation to Individual) (The Above Space For Recorder's Use Only) THE GRANTOR LAMPLIGHTER CONSTRUCTION COMPANY, in hang prid, and pursuant to authority given by the Board of Directors of s

CONVEYS and WARRANTS to LAURA L. KRACKE, a spinster,

(NAME AND ADDRESS OF GRANTEE) 7800 West 95th Street, Hickory Hills, Illinois the following described Real Estate situated in the County of Cook in the State of Illi iois to vit: Lots 1 thru 2/ inclusive (except Lots 2 and 19) in Lamplighter Subdivision, being a Resubdivision of Lot 16 (except the South 300 feet thereof) in Brayton Farms No. 2, a Subdivision of the West 80 acres of the Northwest quarter of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. <u> 1000</u> Subject to general taxes for the year 1977 and subsequent years, and to covenants, restrictions and easements of record. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name \_\_\_\_President, and attested by its \_\_\_\_day of \_\_SE \_'TEM 3ER \_\_, 19 \_\_78. to be signed to these presents by its-MPRES 2 OR GENTLESES \_Secretary, this LAMPLIGHTER CONSTRUCT O'L COMPANY me maker. State of Allinois, County of  $\omega$ SECRETARY Cook I, the undersigned, a Notary D, blic, in and for the County and State aforesaid, DO HEREBY CERTIFY, that\_ 10 personally known to me to be the \_\_\_\_\_ President of the LAMPLIGHTER CONSTRUCTION COMPANY \_personally known 's m\_ to be corporation, and\_ NOTARY Pagrahmi seri Pagrahmi seri Herr SEP 28'73 ment, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_\_ President and \_\_\_\_\_\_ Secretary, they signed and delivered the said instrument as: President and and derivered the said instantion and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and nurposes the official seal this 7th day of September Given under my hand and official seal, this\_ \_day of\_  $\equiv$ tames Commission expires 6//3 111th St., Oak Lawn, 4020 W. This instrument was prepared by James J. HIII (NAME AND ADDRESS) 432 ADDRESS OF PROPERTY: THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: City: 533 Form 104 R 5/72

F Naga

ge Higgs books

•