UNOFFICIAL COPY

| ld ' | | E. COLE® | No. 810 September, 1975 | | | 24 653 8 | 382 | | | |
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| 15 - | 20 | • | NTY DEED | , 1978, OCT , 3 COOK 100 TY 1 | AM 9 45 | RECTABLE | | K. Calibra | | |
| 6 | 36 | | to Individual) | 0CT-3 -78 ^{The} Abo | | | 950_ | 10.15 | | |
| 0 | | | | | | | 1125 | 10.15 | | |
| me | | | | Meneely and Caroly | | Tilimoid | | | | |
| | 4* . | of the Village of Hanover Far Sounty of State of State of Ten and 00/100 (\$10.00) | | | | | | | | |
| | CON | and other good and valuable consideration CONVEYand WARRANTtoJohn E. Antus and Diane J. Antus, his wife. (NAMES AND ADDRESS OF GRANTEES) | | | | | | | | |
| | of | of 4628 Nort', River Road, Schiller Park, Illinois, | | | | | | | | |
| | not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cock in the State of Illinois, to wit: UNIT 3, IN B'1' DING 70 AS DELINEATED ON A SURVEY OF THE UNIT 3, IN B'1' DING 70 AS DELINEATED ON A SURVEY OF THE | | | | | | | | | |
| | F | FOLLOWING DESCRIBED PARCEL OF REAL ESTATE CITE 724-653 882 | | | | | | | | |
| , | | A PART OF LOT OF HANOVER HIGHLANDS, UNIT 10, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PINCIPAL MERIDIAN, ACCORDING TO THE EAST OF THE THIRD PINCIPAL MERIDIAN, ACCORDING TO THE | | | | | | | | |
| 3 | E/ | AST OF THERE | HE THIRD PAINC FOR RECORDED A | IPAL MERIDIAN, A S DOCUMENT NUMBE | R 20,672,55 | 8, WHICH | | က | | المراجعة |
| ~ ` - | SI M | URVEY IS | ATTACHED AS E | XHIBIT "D" TO DE 8 CONDOMINIUM M | ADE BY 3H B | BUILDING | _ | , 88 , 89 | | |
| 600 | CO | ORPORATIO | N AND RECORDE | D IN COOK COUNTY (ARATION) TOGETH | F, ILLINOIS HER WITH AN | UNDIVIDED | 1 | S HE | | · yr |
| 9 | . (| 02311 PER | CENT INTERES | T 17 THE PARCEL AND STACE COMPR | CEXCEPTING ISING ALL T | HE UNITS | | We | | |
| ာို | Ti | HEREOF AS | DEFINED AND | SET FORTH IN THE | DECLARATIO | N AND | | AGES | | |
| 9 | Su | Subject to covenants and restrictions of record, zoning and building laws and | | | | | | | | |
| 07. | or | SURVEY IS ATTACHED /S EXHIBIT "D" TO DECLARATION OF CONDU- MINIUM FOR THE LARKSP & CONDOMINIUM MADE BY 3H BUILDING CORPORATION AND RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22,294,486 (THE DECLARATION) TOGETHER WITH AN UNDIVIDED .02311 PER CENT INTEREST 17. THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND S. CE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY) Subject to covenants and restrictions of record, zoning and building laws and ordinances; public utility easements; public roads and highways, party wall right and agreements and general taxes for 1977; and subsequent years, hereby releaving and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of | | | | | | ୍ ା | | , |
| Ä | here | hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenan y in common, but in joint tenancy forever. | | | | | | ERS CI | | |
| ď | Illin | nois. TO HAV | E AND TO HOLD s | aid premises not in tenan | y in common, but i | m john tenancy to | | × | | 1.0 |
| | | | | neth - | | | 9 78 | u. V | | |
| | | | DATED this | day of |) Jan | $\gamma (\lambda) = \lambda (\lambda)$ | 9 10 | | | . * |
| | PI | LEASE | | (Seal) X | glas E. Were | | (Seal) | | | |
| | PR | RINT OR | 15 | | James 1 | Beneel | Security (| | | |
| | В | BELOW | | (Seal) /Car | colyn S Mene | | (Seal) | | | |
| | | | | ookss. | L the undersi | gned, a tot try Pt | ıblic in | in the second second | | |
| | Sta | re of Mindle. | 4. in the State aforesa | ook ss. id, DO HEREBY CERTI Meneely, his wif | FY that_Dougla | SE. Woreely | y and | | | |
| i iki. | 1.0 | NOTARY | personally k | nown to me to be the same | person_S_ whose | name_S | re | | | 1 |
| | တ ႏ | PUBLIERE. | and acknowl | edged that <u>t</u> h <u>ey</u> signe ir free and voluntar | a sealed and deliv | ereu me salu msu | 100 | | | and the second |
| | | | ~ | | of the right of ho | mestead. | | | | |
| | Giv | ven under my | forth, includ hand and official seal, t | his_26#1 | day of | tigulier 19 | 78 | Sc. | | |
| | Co | mmission exp | ires <u>September 2</u> | 3 19 79 | aprent | | Y PUBLIC | | Tangara . | |
| | Thi | is instrument | was prepared by Stept | nen A. Snakard, 11 | W. Washing (E AND ADDRESS) | ton St., Chic | ago | | | 18 |
| | L | | | Of STATES | | | · . | 6 | | |
| | | . אמר | · Sur Such | at Les | 7553-3 Brist | tol Lane | | 1653882 | | |
| | | | (Name) | | Hanover Par | k, Illinois | PURPOSES | 1885 1885 | | |
| | MAII | IL TO: { | (Address) | I him | ONLY AND IS NOT A PA | | _ | ABER | | , - |
| | | <i>ـــ</i> | (City, State and |) (ip) | - Vanna | (Name) | | | | |
| | OR | RECOF | RDER'S OFFICE BOX NO | | rane | (Address) | | | | |
| s ali | | | | | e a met e se ette alle et et e | | | 124 | | |
| 1 | | (5) | dayeer or sequenced | // · · · · · · · · · · · · · · · · · · | | | | | | 일본 : |