## UNOFFICIAL COPY

| LEGAL FORMS September, 197              | 5   | 24 653 128                                       |            |
|---|---|--|------------|
| QUIT CLAIM DEED                         | COOK COUNTY HUNCHS  | RECESIDER DÉSINAJES                              | Printer of |
| Statutory (ILLINOIS)                    | COOK COMMA HOMOR  | Ø  |            |
| (Individual to Individual)              | OCT-2 -78 (The theve Spage For R  | 244855482 Only) A — REC                          | 10.15      |
| THE GRANTORWILLIA                       | M BEAN  |  | •          |
| of the CITY of CHICAGO                  | County of COOK Stat   | e of ILLINOIS                                    |            |
| CONVEYS and OUT CLAIMS                  | to FLORENCE BEAN, 1444 (NAME AND ADDRESS OF                                   | s. 15th Ave.,                                    |            |
| Maywood, Ill.                           | (NAME AND ADDRESS OF  | F GRANTEE)                                       |            |
|   | Real Estate situated in the County of Co                                      | OOKin the  | $\sim$     |
| State of Illinoic, to wit;              | e g <del>er</del>   | **   | 46         |
| 0                                       |   |  | প্র        |
| THE SOUTH                               | 40 FEET OF LOT 1515 IN CO   | IMMTNGS  | 128        |
|   | AN REAL ESTATE CORPORATION  |  | w          |
|   | OF SUNDRY LOTS IN SEMINARY  |  |            |
|   | TO MAYWOOD, BEING A SUBDIT  | H  |            |
|   | F TUL NORTHEAST 1/4 OF SEC  | M M  |            |
| TOWNSHIP                                | 39 VORTH, RANGE 12 EAST OF  | THE NO.  |            |
| THIRD PRI                               | NCIPAL AFRIDIAN IN COOK CO  | LE , YTRUU                                       |            |
| ILLINOIS.                               | 0/  | S"OR   |            |
| termonent Proper                        | ty Tudex No. 15-15-2<br>under and by virtue of the lomestead E:               | .19-032  |            |
| of Illinois.                            | under and by virtue () the Homestead E:                                       | xemption Laws of the State                       |            |
| DATED this _21s                         | day of March  | 19_78 XILLER                                     |            |
| PLEASE                                  | (Seal)  | (Seal)   |            |
| PRINT OR WILLIAM BEAN TYPE NAME(S)      |   | 100/10   |            |
| BELOWSIGNATURE(S)                       | (Seal)  | - WAY  |            |
| tate of Illimois; County ofCOOK         | ss. I. the unders   | signed, a Votary Public in                       |            |
| ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   | aid, DO HEREBY CERTIFY that<br>WILLIAM BEAN                                   |  |            |
| subscribed to                           | own to me to be the same person who the foregoing instrument, appeared before | ore me this day in person,                       |            |
| HERE S as OWN                           | dged that h_@_ signed, sealed and de<br>free and voluntary act, for the uses  | s and purposes there'n set                       |            |
| iven under my hand and official seal,   | g the release and waiver of the right of h                                    | arch 19 78                                       |            |
| gramission expires 12/1980              | 19 Ful B  | Millian  |            |
| <b>}</b>                                |   | NOTARY PUBLIC                                    | 6          |
| instrument was prepared by Melv<br>Chic | in Gaines, Attorney, 189 (ago, 111. (NAME AND ADDRESS)                        | }  | S          |
|   | ADDRESS OF PROPERTY   | DOCL   | 24         |
| Earl Williams, A                        | torney 1444 Sout  | th 5th Avenue                                    | 55         |
| ILTO:<br>180 N. LaSalle St. (Address)   | Maywood, THE ABOVE ADDRESS ONLY AND IS NOT A                                  | S IS FOR STATISTICAL PURPOSES PART OF THIS DEED. | 112        |
| Chicago, Ill. 606 (City, State and Zip) |   | AX BILLS TO: SEAN (Name)                         | QÕ,        |
| RECORDER'S OFFICE BOX NO                | 1444 South  | /5th Ave., Maywood, Il                           | 1.         |
|   |   | ···  |            |
|   | 64760   |  |            |
| 12/2/2                                  |   |  |            |
|   |   |  |            |