UNOFFICIAL COPY

	GEORGE E. COLE® No. 808 LEGAL FORMS September, 1975	
	WARRANTY DEED 24 662 172 . TECONOTATION ULEDE	
	*248621/2	
	(Individual to Individual) 78 9 OC Ah (The Above Space For Recorder's Use Only)	
	THE GRANTORS MATTHEW J. KUTZA and HELEN F. KUTZA, his wife,	
	of the City of Chicago County of Cook State of Illinois	
	for and in consideration of Ten (\$10.00)DOLLARS, and other good and valuable consideration in hand paid,	8/
ì	CONVEY and WARRANT to SUSAN LEIBOWITZ, a spinster	2
-9	2851 North Orchard (NAME AND ADDRESS OF GRANTEE)	- Table V
i'nt 6	the following described Real Estate situated in the County of Cook in the	
3	State of Illinois, to wit:	S\$\&
10	The West 31.66 feet of the East 87.26 feet of Lot 43, together with the South 8.33 feet of the North 16.66 feet of the West 19.0	ZEZ
7	feet of Lot 43, all being in Block 3 in the Subdivision of Out-Lot "E" in Wrightwood, a Subdivision of the Southwest 1/4 of Section	⊒ ₹ <u>;;;</u>
7	28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.	
£		E STATE
Carrotta Lauren	°	\$\lambda \times \right\ \right\
22.00		(Walter
	1100	
	0.5	6 8 1 1
		CO. CO. 016
	hereby releasing and waiving all right under and by virtue of the Homestead Exemption Laws of the State	81 81
	of Illinois.	1 2 PM
	τ_{-}	
į	DATED this 29th day of August 19 ⁷⁸	*(* *)
į	PLEASE (Seal) Melent Ketten (Seal)	ž B
:	PRINT OR MATTHEW J. KUTZA HELEN F. KOTZA	2 Z
	BELOW (Ser') (Seal)	4CT
	SIGNATUREIS	S. S. S.
	State of Villious County of Cook ss. I. the undersigned, a Notary Public in and to said South for the State aforesaid, DO HEREBY CERTIFY it at latthew J. Kutza	E Z
		TATE of 1
	subscribed to the foregoing instrument, appeared cet are me this day in person,	ES.
	and acknowledged that the y signed, sealed an I deligated the said instrument as their free and voluntary act, for the use a argument are their free and voluntary act, for the use a repurposes therein set	2 6
	COUNTY TOTAL including the release and waiver of the right of it in a sie a.	0 1 2 1 2
	Given under my hand and official seal, this	* (* *
	Commission expires October 7 19 60 Nota YPUBLIC	
	This instrument was prepared by Jay J. Glenn, 2632 West Devon Ave., Ch. 7.5 1, 11. (NAME AND ADDRESS)	
	A ADDRESS OF PROPERTY:	24 662 17
	First Natl Bank on Chap 2630 North Orchard	MEN CO
	MAIL TO: Surat Nati Plana THE ABOVE ADDIESS IS FOR STATISTICAL PURPOSES	
	MAIL TO: Address Address (A)	MBE 57
	(Name)	
	OR RECORDER'S OFFICE BOX NO. 2003 (Address)	
	END OF RECORDED DOCUMENTS	
1	The state of the s	MITTE
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