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131-075723-203

1445 N. Talman, Chicago, IL

24 663 078

THIS INDENTURE WITNESSETH: That PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

EZRIEL PAVLOV AND MICKEY DAVIS
IN JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

mail to:
Mickey Davis
6436 N. Whipple
Chicago, Ill.
60645

(hereinafter referred to as "Grantee(s)),
all interest in the following described real estate

Lot 43 in Block 8 in Thompson Subdivision of the North West 1/4 of the North East 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 657).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 4th day of AUGUST 1978, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A. O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Exempt under provisions of Section B, Section 4,
Real Estate Transfer

9-15-78

Rev Adler

Date

Buyer, Seller or Representative
Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: Charles E. Betterton
CHARLES E. BETTERTON,
ACTING CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

Sealed and delivered in the presence of:

Ins Young
Ruby Hiner

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Julian Kent Levine, a Notary Public in and for the County and State aforesaid, do hereby certify that CHARLES E. BETTERTON, who is personally well known to me to be the duly appointed ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of AUGUST 4, 1978, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

4th AUGUST, 1978

This deed prepared by:
Department of Housing & Urban Development
Property Disposition Branch
7 North Dearborn Street
Chicago, Illinois

NOTARY PUBLIC
Julian Kent Levine
Notary Public

10.00

65-34-675 D O'Callahan 418

16-01-211-005

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
OCT 10 '78 12 46 PM

[Signature]
RECORDING CLERK

24663078

END OF RECORDED DOCUMENT