## **UNOFFICIAL COPY**

24 674 696 his Indenture, Made this\_ 11th \_day of\_\_\_ between LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pullation of a trust agreement dated the 31st day of . January 19 74, and known as Trust Number\_ \_, party of the first part, and ROSS V. GULLO & GRETCHEN M. GULLO, H/W 172 Briarwood Court Elgin, Illinois 60120 WITNESSET!!, that said party of the first part, in consideration of the sum of TEN AND NO/100 Dollars (\$ 10.00 and other good and valuable considerations in hand paid, does hereby grant, self and convey unto said parties of the second part, not as brants in common, but as joint tenants, the following described County, Illinois, to wit: Lot <sup>22</sup> in Parkwood East, a Subdivision of art of the Northeast Quarter of Section 18, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois, accounty to the plat thereof recorded October 17, 1977 as Document 2415.65. General real estate taxes for the year 1978 and subsequent year Building lines and easements of reco.d together with the tenements and appurtenances thereunto belonging. Permanent Real Estate Index No. TO HAVE AND TO HOLD the same unto said parties of the second part not in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of said parties of second part forever. This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written. La Salle National Bank La Salle National Bank This instrument was prepared by: Real Estate Trust Department FLORA B. KOVAR, ASS'T. SEC. 135 S. La Salle Street U. S. SHELTER, INC. Chicago, Illinois 60690

254 WAVERLY ELGIN, ILL. 60120

## **UNOFFICIAL COPY**

STATE OF ILLINOIS a Notary Public in and for said County, in the Stat, at presaid, DO HEREBY CERTIFY that Assistant Vice President of LA SALLE NATIONAL BANK, and

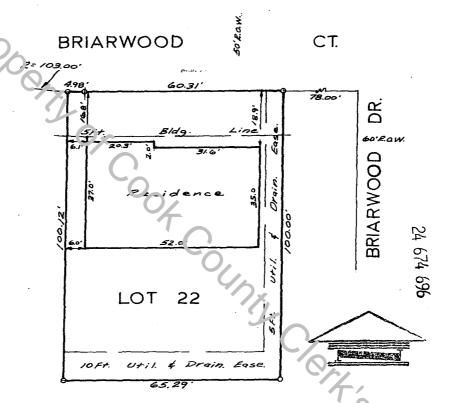
Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes there is see forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corperate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. uses and purposes therein set forth nder my hand and Notina' Seal this 23mg County Clark's Office REVENUE S 6. 0 0 , 691119112 cortt Mr. & Mrs. Ross M. Gullo 172 Briarwood Ct. Elgin, Il. 60120 LaSalle National Bank

TRUSTEE

TRUSTEE ASalle National Bank 135 South La Salle Street CHICAGO, ILLINOIS 60690 Elgin, Illinois 60120 ADDRESS OF PROPERTY 172 Briarwood Court

## **UNOFFICIAL COPY**

LOT 22 IN PARKWOOD EAST BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT NO. 24 151 652, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.



STATE OF ILLINOIS SS

A.D. 19*78* ASPANCE 20 A.D. 1978

SHELTER ORDERED BY ...

SCALE 1 INCH = 20'

NOTE: IRON PIPE AT ALL LOT CORNERS

CHECKED

END OF RECORDED DOCUMENT