## UNOFFICIAL COPY

GEORGE	E.	CC	)LE	5
15001		a b		

No. 810 September, 1975

WARRANTY DEED

1978 NOV 1 AM 10 57

24697318

int enancy Illinois Statutory

('adividual to Individual)

(The Above Space For Recorder's Use Only)

10:15

58442000

101-2-70 255 USA 5460 751
HEGRAN (RS, ERIC J. JOHNSON AND EVELYN M. JOHNSON, his wife,
the city of Dicago County of Cook State of Illinois
or and in consideration of $$ TEN and no/100 $$ DOLLAL
ONVEYand WARRANTto_ALAN_JOHNSON AND CHRISTINE, JOHNSON, hi
(NAMES AND ADDRESS OF GRANTEES)
ot in Tenancy in Common, but in JOIN. ThNANCY, the following described Real Estate situated in the
ounty of Cook in the State of Illinois, to wit:  SEE ATTEP ATTACHED HERETO AND MADE
A PART (EPEOF:

LEGAL DESCRIPTION: Unit No. 2W as described in survey delineated on and attached to and a part of a per pration of Condominium Ownership, recorded on December 19, 1973, as Document No. 22575813 of the following described real estate (hereinafter referred to s "Parcel"): The West half of Lot 930 and all of Lot 931 in Wm. H. Fritigan's Budlong Woods Golf Club Addition #3, being a subdivision of the North West quarter of the North East quarter (except that part lying No theasterly of Lincoln Avenue and except that part taken for streets) in fection 12, Township 40 North, Range 13, East of the Third Principal Meridial. The othat part of the North half of the West Half of the East half of the North East quarter lying West of Lincoln Avenue in said Section 12, Powrship 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois; together with an undivided 25% interest in said Parcel (excepting from Parcel all the property and space comprising all the units thereof as delineated and described in said survey and Declaration of Condominium).

Grantor also hereby grants to Grantees, their succersors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforesaid Declaration.

the aforesaid Declaration.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and at pulated at length herein.

24697318

## **UNOFFICIAL COPY**

C/A	
	exempt to der provisions of part, Jraph Section 4 of the Real Estate Transfer Tax Act  Date this Day of Tax of Tax Act  Buyer, Seller, Representing Constant May No. 1888 No.
	exempt t der provisions of par, raph
	Section 4 of the Real Estate Transfer Tax Act
	Date this Day of 2)
	Buyer, Seller, Repre entries C. J.C. DET
	WREV
	¥ c
hereby releasing and waiving all rights under and	by virtue of the Homestead Exemption Druws of the State of
	ses not in tenancy in common, but 't join' tenancy forever.
DATED thislst	day of June 19 78
PLEASE	(Seal) X ERIC J. JOHNSON (Seal)
PRINTOR	ERIC J./JOHNSON
TYPE NAME(S)	(Seal) X Evelyn 711. Johnson (Seal)
BELOW SIGNATURE(S)	EVELYN M. JOHNSON
	( June 1997)
State of Illinois, County of The Herry	ss. 1. the undersigned, a Notary Public in
and for said County, in the State aforesaid, DO HI	EREBY CERTIFY that ERIC J. JOHNSON AND ISON, his wife,
personally known to m	e to be the same person s whose name s
subscribed to the fore	going instrument, appeared before me this day in person.
	ee and voluntary act, for the uses and purposes therein set
	ease and waiver of the right of homestead.
	st day of June 1978
Given under py hand and official seal, this	at day or June 19 78
Commission expires 7.6. 25 19.	79 Clare 13 Mison
This instrument was prepared by EDWARD F.	
78 N. WIL	LIAMS (NAME AND ADDRESS)
CRYSTAL I	AKE, ILLINOIS 60014
	ADDRESS OF PROPERTY: 2715 West Rascher Avenue Chicago, Illinois THE ADDRESS IS FOR STAINSHEAL PURPOSES THE ADDRESS OF A PART OF THIS DEED. SEND ASSEQUENT TAX BILLS TO:
(ED DERA	ADDRESS OF PROPERTY: 2715 West Rascher Avenue
(Name)	Chicago, Illinois
MAIL TO: \ 78 N. WILLIAMS	THE AS A ADDRESS IS FOR STATISTICAL PURPOSES EN A PART OF THIS DEED.
CRYSTHL LAKE TLL	SAND ASSEQUENT TAX BILLS TO:
(City, State and Zip)	(Name)
OR RECORDER'S OFFICE BOX NO	(Address)

END OF RECORDED DOCUMENT