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| SEC E COLE & CO CHICAGE No. 822 | | |
| MIKUTATIAMM DEED SCRIBERANCY | 21 - | |
| (INDIVIDUAL TO INDIVIDUAL) | 24 701 292 | |
| Approved By Chicago Real Estate Board | The Above Space For Recorder's Use Only) | |
| | COOK CO. NO. 016 | |
| 9 THE GRANTORS. STANLEY J. KASPRZYCKI and ANGELIN | | 1 |
| | 12 (200 | |
| of the City of Chicago County of Cool for the consideration of 10.00 and other good and valual | |) |
| WARRANT | In hand paid, | |
| 312 North Wood Street, as joint tenants and not as | TITLE DIRECTORS TITLE WITCH OI . TIPE | \ - - |
| of the City of Chicago County of Coc Editionary structure following described Real Estate situated in in the Structure of Illinois, to wit: | 13422. | 1 2 |
| Lot 2 in the Resubdivision of Lot 1 in the Superior | r Court Partition of the South | = |
| $\frac{1}{2}$ of Block 8 in Cochrar and Others Subdivision of | | Ē |
| of Section 6, ic miship 39 North, Range 14 East of | the Third Principal Meridian; | 줅 |
| This instrument propared by: | <u> </u> | Ü |
| THAD. NIEMIRA | _ω Ψ_ | |
| 8 LAWYER | HERE | |
| 5 1110 N. Ashland Ave. | (PS) | |
| Chicago, Ill. 60622 Tel: 276-3638 | STAMPS | |
| J 1ei: 2/6-3638 | の | - × |
| 3 | /ENC 1 2 6 | <i>a</i> 5 |
| 20 | AE AE A | 32/0 |
| - Y) | NAWA THE PLANT OF | Ĕij. |
| hereby releasing and waiving all rights under and by virtue o | f the Homestead Evernation Laws of | |
| the State of Illinois. TO HAVE AND TO HOLD sald pr | | žΛ. |
| common, but in joint tenancy forever. | | 필뉴 |
| | XI AND XI | ₽̈́O |
| DATED this 27th day of Se | eptarter 1978 A | SE. |
| x Stanley F. Massynchi (Seal) an | geline K. Kasprzychseal) " | <u>ģ</u> Ω |
| PLEASE Stanley J. Kasprzycki | ngeline Kar rzycki | |
| PRINT OR TYPE NAME(S) | 0' | ₹6 |
| BELOW (Seal) | (Seal) ** * | - * |
| SIGNATURE(S) | | |
| and for said County, in the State afor | | |
| STANLEY J. KASPRZYCKI and ANGEL | INE KASPRZYCKI, his w.fe. | |
| personally known to me to be the same | | 7 |
| person, and acknowledged that theys | igned, sealed and delivered the said | |
| instrument as their free and volun therein set forth, including the release a | | 1 |
| Given under my hand and official seal, this 31st | October 10 78 | J |
| | The same of the sa | |
| Commission expires Jan 30th 1982 | Thad. NOTARY PUBLIC | |
| <u>kan dia mangkatan mangkatan mengangkatan kanalah mengangkatan kanalah mengangkatan kanalah mengangkatan kanal</u> | The second control of | |
| | ADDRESS OF PROPERTY: | |
| | | f |
| | 822 North Wood Street | |
| NAME | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF | |
| MAIL TO: { ADDRESS } | THIS DEED. | |
| CITY AND | SEND SUESTQUENT TAX BILLS TO: | |
| STATE //Q | (NAME) | |
| OR RECORDER'S OFFICE BOX NO. | (ADDRESS) | |
| | | |
| The second secon | | |

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COOK GOUNTY, ILLINOIS FILED FOR RECORD NOV 3 '78 9 of MA BECONDER OF DEAD

*24701292

Poperty of Cook County Clerk's Office in joint tenancy

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END OF RECORDED DOCUMENTS