UNOFFICIAL COPY

| TRUSTEE'S | DEED SOOK COUNTY, EEE | | 715 026 | CORDENT PORT 6 | |
|--|--|--|--|--|--|
| e (o | NOV 13 '78 12 | KV | | 24715026 | |
| trust, duly re der and September part, and Stand .rd ! 2200 N. Sparty of the second production and other good and valued and other good and valued to second part, the following County, Illinois, to wit: | nade this 3rd L BANK, a national banking delivered to said company in 19 77, and h Pacific-Illinois Cor tonington Avenue, Su par, of the first, in consider 10 uable crustid rations in hancing described rall estate, situe | day of October association, as Trustee under t pursuance of a trust agreement thown as Trust Number 22 p., A Californi ite 140, Hoffman Esta ration of the sum of Ten and 00 I paid does hereby convey and atted in Cook | the provisions of a deed dated the 14th 238 , party a Corporation te, Illinois 601 | day of of the first | |
| | | 2004 | | Riders and Revenue Stamps | the free real state of the first and the fir |
| together with the tenement TO HAVE AND TO HOI TO HOI TO HOI This deed is executed purshe terms of said deed or This deed is made subjectecure the payment of mon Witness Whereof | nts and appurtenances thereur LD the same unto said party co- econd part. The same the exercise of deeds in trust delivered to so to the lien of every trust de- ney, and remaining unrelease. | the power and authority grante aid trustee in pursuance of the t do or mortgage (if any there be) d at the date of the delivery her | oper use, benefit and be ed to 'nd' vested in said in tu.' agreemen' above m of record 'a said count eof. | ehoof for- trustee by tentioned. y given to | 500 |
| he day and year first above | the undersign for said County, in the state of Yice President of Palatine National Bartines | Attest Attest Centify, NK and Joan C. HOpkins | THAT T. J. McGra, Asst. Trust Of | CD. NO. 015 1 6 3 0 5 0 REAL EST. The state of the sta | |
| Maria Malaga | spectively, appeared before medical firstrument as their own if the uses and purposes therein there acknowledge that said for the uses and solven the said corporate of the uses and volume purposes therein set forth. | | ASST. Trust Office that they signed and delease and voluntary act of said as susted and the said color of the corporation of th | TRANSFRITAX I | |
| Street (M) | (Mice & Willer (: Giller (L. 50) ! Willer right or Cago /L. 6060. OR OR Office Box Number 53 | 3-3 | For Informa Insert Street Address Described Properation STRUMENT WAS Fix. Joan C. Hopkins LATINE NATIONAL E 50 North Brockwa | of above erty Here | |

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Longraph

RIDER

DOOP TO

Lots 300 to 308, inclusive, in Block 2

Lots 309 to 320, inclusive, in Block 7

Lots 321 to 334, inclusive, in Block 7

Lots 338 to 359, inclusive, in Block c

Lots 335, 336, 337 and Lots 360 to 375, inclusive, in Block 11,

Lots 376 to 389, inclusive, in Block 10, and Lots 390, 391, 392,

397 to 404, inclusive, 408 and 409 in Block 3 in Charlemagne Unit 3

being a Subdivision of part of the Northwest 1/4 of Section 30,

Township 42 North, Range 10, East of the Third Trincipal Meridian,
in Cook County, Illinois

24 715 92R