## **UNOFFICIAL COPY**

| TRUST DEED SECOND MORTGAGE FORM (Illinois)   | FORM No. 2202<br>September, 1975                     | 21 717 GS   | GEORGE E. COLE' LEGAL FORMS              |
|--|--|---|--|
| TAIS DENTURE WITNESSETH, That Cla  | yton Chrisman and                                    | Joanne E. Chrisma   | n, his trife,.                           |
| (hereinafte ca. ed the Grantor), of 1240 Nova  | 11)  | heeling<br>(City)   | Illinois<br>(State)                      |
| for and in conderation of the sum of <u>Ten and</u> in hand paid. CONVILL AND WARRANT to of 555 W. Duide Rd.                         |  | National Bank   | Illinois                                 |
| (No. an. Stree'<br>and to his successors in .ust) reinafter named, for the<br>lowing described real estate with the improvements the | (City)<br>he purpose of securing perfor              |   | (State)<br>I agreements herein, the fol- |
| and everything appurtenant the cook together with all of Wheeling Country of Cook  |  | d premises, situated in the _<br>State of Illinois, to-wit: | Village                                  |
| UNTI 24*B AS DELIN_ATED G<br>REAL ESTATE (HEREINAF'ER<br>INCLUSIVE IN CEDAR RUI SU   | REFERRED TO AS BDIVISION BEING                       | PARCEL): LOTS :<br>A SUBDIVISION                            | 22 TO 31 BOTH<br>OF THE NORTH EA         |
| 1/4 OF SECTION 4, TOWN? PRINCIPAL MERIDIAN ACCORD 1971 AS DOCUMENT NUMBER 2 OF COUK COUNTY, ILLINOIS,                                | I'.G TO THE PLAT<br>1/60395 IN THE (                 | THEREOF RECORD  | DED ON OCTOBER 1<br>RECORDER OF DEED     |
| DECLARATION OF CUNDOMINIU<br>CORPORATION OF DELAWARE R<br>DF COOK COUNTY, ILLINGIS,  | M DENERSHIP MADE                                     | E BY TEKTON CO<br>DEFICE OF THE                             | RPORATION, A<br>RECORDER OF DEE          |
| UNDIVIDED 2.4290 PERCENT<br>PARCEL THE PROPERTY AND S<br>AND SET FORTH IN SAID DEC   | INTEREST IN SATE<br>PACE COMPRISING                  | PARCEL IFXCE. ALL THE UNITS                                 | PTING FROM SAID<br>THEREOF AS DEF        |
| PARCEL 2 . EASEMENTS APPURTENANT TU THE DECLARATION OF EASEME  | AND FOR THE BEA<br>NTS DATED NOVEM<br>2109221 AND AS | BE', 😘 1972 RE  | CORDED NOVEMBER                          |

## UNOFFICIAL COPY

Hereby releasing and waiving all rights under and by virtue of the home tead c.emption laws of the State of Illinois.

IN TRUST, nevertheless, for the purpose of securing performance of the coverants and agreements herein.

WHEREAS, The Grantors Clayton Chrisman and Joanne E Ctrisman, his wife, as joint tenants justly indebted upon \$5,000.00 princip or missory note bearing even date herewith, payable in 84 monthly instalments of \$84.52 beginning December 9, 1978 until paid in full.  $\mathcal{G}$ is document prepared by J. Widbin,c/o BUFFALO GNOVE NATIONAL BANK 555 WEST DUNDEE ROAD BUFFALO GROVE, ILLINOIS 60090 This instrument was prepared by (NAME AND ADDRESS)

## **UNOFFICIAL COPY**

|                       | Carried School S |   |          | J. Lenon 24   | VELOS                       |
|-----------------------|--|---|----------|---------------|-----------------------------|
| TATE OF Illi          | 300k COUNTY,<br>VILED FOR R<br>nois NOV is 7/6<br>Cook   | ETOROS<br>i do Ph<br>ss.                        |          | *2471         | 765 I                       |
|                       |  |   |          | Lake          | ()<br>()<br>()<br>()        |
| tate afc esaid, DO I  |  | lbin , a<br>at <u>Clayton Chri</u>              |          |               | 3                           |
|                       |  | · · · · · · · · · · · · · · · · · · ·           |          |               | , <sub>0</sub>              |
|                       |  | on s whose names at                             |          |               | j.                          |
|                       | $\wedge$   | d acknowledged that1 act, for the uses and purp | -        |               |                             |
| aiver of the right of |  | · · · · · · · · · · · · · · · · · · ·           |          | ,             |                             |
| Giyen under my        | hand and notarial seal th  | nis 9th   | day ofN  | ovember, 19_7 | '8 <u>.</u> .               |
| (Impress Seat Here)   |  |   |          |               |                             |
|                       | 3-11-62  |   | Notary P | iplic         |                             |
| ommission Expires_    | 3-10-62  |   |          |               |                             |
| "Commission"          |  |   |          |               |                             |
|                       |  |   |          |               |                             |
|                       |  |   |          |               |                             |
|                       |  |   |          |               |                             |
|                       |  |   |          |               | N.                          |
|                       |  |   |          |               |                             |
| 그는 얼마를 하고 하는 다니?      |  |   |          |               |                             |
|                       | 다음이 기름하다 되게 하는 것   |   |          |               |                             |
|                       |  | 공기 등학 교육 전문 이번 기업을 받았다.                         |          |               |                             |
|                       |  |   |          |               |                             |
|                       |  |   |          |               |                             |
|                       |  | V   |          |               |                             |
|                       |  | Z ,   | ÷        |               |                             |
|                       |  | Jan d   |          |               |                             |
| leed                  |  | achil. K<br>under                               |          |               |                             |
| t Deed                | T0   | Gross hit. K. M. M. M. Marie.                   |          |               |                             |
| rust Deed             | 1.0  | Es Gras hit. A. W. Munder                       |          |               |                             |
| Trust Deed            | 10   | 1 1 7   |          |               | 9.                          |
| Trust Deed            | TO   | have to how hit. It say to how to               |          |               | GEORGE E. COLE® LEGAL FORMS |

END OF RECORDED DOCUMENT