UNOFFICIAL COPY

WARRANTY DEED COUNCIDES 24 719 636	
100 15 75 TO 54 M.	
(Corporation to Individual) (The Above Space For Recorder's Use Only)	
THE GRANTOR LACKMAN CONSTRUCTION CORP.	
크레이크 (Color Color	
and duly authorized to transact business in the State of ILLINOIS , for and in consideration of	
. 1948년 - 1948	and the second
CONVEYS and WARRANTS unto ROBERT D. FRUTH and JANET M. FRUTH, his wife, in joint tenancy and not as tenants in common (residing at 22848 Valley Drive)	
the following described Real Estate situated in the County of	
. 1	n .
Lot 353 in Burnside Lakewood Manor, Unit Number 10, a subdivision of part of the North East 1/4 and part of the North West 1/4 of Section 33, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.	000
of Line second part forever, not in tenancy in common, but in joint telany.	
Subject to 1979 have and subsequent years. Also subject to	
restrictions, conditions or easements of record.) }
This instrument are prepared by Audrey A. Sorensen at 5163 Imperial Drive Richton Part. Illinois, office of Jackman Construction Gorp.	
	2004
	. NO. 615 4 5 8 5
to be signed to these presents by its President, and attested by its	, , , ,
Secretary, this 9 day of Mayor Secretary this 9	
CORPORATE SEAL ROBERT L. Jackman PRESIDENT	- R(C
ATTEST: CON THE TEST	* B
State of Illinois, County of COOK ss. 1. the under its A Notary Public. in and for the	* A C
County and State aforesaid. DO HEREBY CERTIFY that ROBERTS. 3P ACIDITY	
JACKMAN CONSTRUCTION CORP. an ILLINOIS	
the Secretary of said corporation, and cas nally known to	~
ment, appeared before me this day in person and severally and o tedged that as a substitute of the original ment.	<u>た</u> をの
NOTARIAL SEAL such the President and the Secret ry they signed	<u>></u>
Secretary of said corporation, and caused the corporate seal of said corporation	109
of said corporation as their free and voluntary act, and as the free and voluntary	
Commission anxions According to 19.70 Significant Constitution of the second state of	
COMMISSION CAPITES AUGUST (THE 17-15)	2 2
ADDRESS OF PROPERTY:	17/g
(Edward Dr-Cornick An 5139 longs to)	N CO
MAIL TO: 175 77 S. & a glavi H. U. THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES	Z D
ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:	P
	Statutory nutwors FILE TIME STATE (Corporation to Individual) (Corporation Individu

END OF RECORDED DOCUMENTS