

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

NO. 804  
September, 1975

WARRANTY DEED  
0532305  
Statutory (ILLINOIS)

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

24 722 070

(Corporation to Individual)

NOV 16 '76 2 38 PM

The Above Space For Recorder's Use Only

\*24722070

NOV 16 66-72-112  
E/1116B

THE GRANTOR OKLAHOMA OIL CO.

a corporation created and existing under and by virtue of the laws of the State of Delaware  
and duly authorized to transact business in the State of Illinois for and in consideration of  
the sum of Ten (\$10.00) DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation  
CONVEYS and WARRANTS to SEYMOUR TAXMAN, JAY HECHTMAN, ANTHONY J. PAULETTO and JAMES V. CELANO, JR.

the following described Real Estate situated in the County of Cook  
in the State of Illinois, to wit:

Legal description attached hereto as Exhibit A.

( Subject to those matters set forth on Exhibit A attached hereto

By acceptance of this deed and as part of the consideration therefor, Grantee covenants that the premises conveyed herein shall not be used in connection with the sale, at retail or wholesale, of petroleum products for a period of ten (10) years from the date hereof, which covenant shall run with the land.

Grantees' Address: 10024 Skokie Boulevard,  
Skokie, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 16th day of October, 1976.



OKLAHOMA OIL CO.  
(NAME OF CORPORATION)  
BY James J. Hannigan Vice PRESIDENT  
ATTEST Sherwin J. Malkin Assistant SECRETARY

County of Cook ss. I, the undersigned, a Notary Public, in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY that James J. Hannigan personally known to me to be the Vice President of the



Oklahoma Oil Co. corporation, and Sherwin J. Malkin personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of October, 1976  
Commission expires 4/23 1980 Sheldon J. Malkin Notary Public

This instrument was prepared by Sherwin J. Malkin, 33 N. Dearborn Street, Chicago, Illinois  
(NAME AND ADDRESS) 60602

MAIL TO: LaSua + Staines (Name)  
2340 Des Plaines Ave (Address)  
Chg Ill 60618 (City, State and Zip)  
Attn: Mr. Staines  
RECORDER'S OFFICE BOX NO. \_\_\_\_\_

10.00

ADDRESS OF PROPERTY: 474 Skokie Blvd  
Wilmette  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO

BOX 544

APPLX. RIDERS FOR REVENUE STAMPS HERE  
COOK CO. NO. 016  
5 4 7 8 3  
STATE OF ILLINOIS  
DEPT OF REVENUE  
REAL ESTATE TRANSFER TAX  
21500  
DOCUMENT NUMBER  
722 070

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## EXHIBIT A

LEGAL DESCRIPTION ATTACHED TO  
DEED DATED October 16, 1978  
FROM OKLAHOMA OIL CO. TO  
EILEEN J. WEISBROD

Lot 1 in Humble Subdivision, County Clerk's Division  
of the West 1/2 of the South West 1/4 of Section 32,  
Township 42 North, Range 13 East of the Third  
Principal Meridian, in Cook County, Illinois.

- Subject to:
- 1) General taxes for 1977 et seq.
  - 2) Acts done or suffered by or judgments against grantee(s)
  - 3) Covenants, conditions and restrictions of record;
  - 4) Private, public and utility easements and roads and highways, if any.

Property of Cook County Clerk's Office  
24 722 070

**END OF RECORDED DOCUMENT**