

This instrument prepared by:

B. A. Sopetti
Land Trust Officer
1000 EAST 111TH STREET
CHICAGO, ILLINOIS 60628

1978 NOV 20 PM 3:57 24729287
RECORDER OF DEEDS
COOK COUNTY ILLINOIS

RECORDER *Edmund J. ...*

TRUSTEES DEED

(TO INDIVIDUAL OR TO INDIVIDUALS AS JOINT TENANTS OR TENANTS IN COMMON.)

NOV-20-78 175476 24729287 A - REC 10.00
(THE ABOVE SPACE FOR RECORDER'S USE ONLY.)

THE GRANTOR, Heritage/Pullman Bank and Trust Company, an Illinois Corporation, formerly known as Pullman Bank and Trust Company, also formerly Pullman Trust and Savings Bank, as Trustee under the provisions of a deed or deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated June 6, 1978 and known as Trust number 71-81593, for the consideration of (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, does hereby CONVEY and QUIT CLAIM to REGINA L. MISTRO, a spinster at 1000 East 111th Street, Chicago, Illinois, 60628

~~xxx~~ (strike out unacceptable provision) all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit: SEE LEGAL ATTACHED

COOK CO. NO. 016
1-5-6-3-2
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
625.00
REVENUE

AFFIX HERE

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to any lien of record and the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested by its Assistant Secretary, this 31st day of OCTOBER, 1978.

Heritage/Pullman Bank and Trust Company formerly Pullman Bank and Trust Company, formerly Pullman Trust and Savings Bank, as trustee as aforesaid,

ATTEST: [Signature] VICE PRESIDENT
[Signature] ASSISTANT SECRETARY

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that S. Z. KINSMAN personally known to me to be the Vice President of the Heritage/Pullman Bank and Trust Company, formerly known as Pullman Bank and Trust Company, and ROSE E. DIONNE personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Bank, and caused the corporate seal of said Bank to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of OCTOBER, 1978.

Commission expires March 19, 1979 Regina L. Mistro
NOTARY PUBLIC

AFTER RECORDING RETURN TO: STAMPS:

NAME Regina L. Mistro
ADDRESS Heritage Pullman Bank & Trust Co.
1000 East 111th St.
CITY AND STATE Chicago, Illinois, 60628

ADDRESS OF PROPERTY:

100th Albany
Hazel Crest

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

OR RECORDER'S OFFICE BOX NO. [Signature]

4-1-06-56

Box 413
24729287

1625

1000

24729287

24729287

Box 413

PARCEL 1:
UNITS NO. A-T, B-T, D-T, E-T, G-T, D-1, G-1, B-2, C-2, D-2, E-2,
G-2, AND H-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS "PARCEL":

THAT PART OF LOT 8 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT
ON THE NORTHERLY LINE OF SAID LOT 8, 60.0 FEET WEST OF THE NORTHEASTERLY
CORNER THEREOF (AS MEASURED ON SAID NORTHERLY LINE); THENCE SOUTHERLY
ON A STRAIGHT LINE AT RIGHT ANGLE TO SAID NORTHERLY LINE OF SAID LOT,
A DISTANCE OF 8.0 FEET TO A POINT, SAID POINT BEING THE POINT OF
BEGINNING; THENCE SOUTHEASTERLY ON A STRAIGHT LINE, A DISTANCE OF
65.05 FEET TO A POINT, SAID POINT WHICH IS LOCATED A DISTANCE OF
35.0 FEET SOUTHERLY (AS MEASURED ON THE EASTERLY LINE OF SAID LOT 8)
FROM THE NORTHEASTERLY CORNER OF SAID LOT AND A DISTANCE OF 2.0 FEET
WESTERLY ON A STRAIGHT LINE MEASURED AT RIGHT ANGLE TO THE EASTERLY
LINE OF SAID LOT; THENCE SOUTHWESTERLY ON A STRAIGHT LINE AT RIGHT
ANGLE TO THE LAST DESCRIBED SOUTHEASTERLY STRAIGHT LINE, A DISTANCE
OF 154.25 FEET TO A POINT; THENCE NORTHWESTERLY ON A STRAIGHT LINE
AT RIGHT ANGLE TO THE LAST DESCRIBED SOUTHWESTERLY STRAIGHT LINE,
A DISTANCE OF 65.05 FEET TO A POINT; THENCE NORTHEASTERLY ON A
STRAIGHT LINE TO THE POINT OF BEGINNING, ALL IN "MARTHA'S PARK" BEING
A SUBDIVISION OF THE SOUTH 907 FEET OF THE EAST 645 FEET TO THE WEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 3, 1968 AS
DOCUMENT NO. 20,635,437, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
MADE BY PULLMAN BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT
DATED APRIL 26, 1973 AND KNOWN AS TRUST NO. 71-81199, RECORDED IN THE
OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22,451,536,
AND AMENDMENT THERETO RECORDED AS DOCUMENT 22,507,875; TOGETHER WITH
AN UNDIVIDED 1/4 INTEREST, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, RECORDED OCTOBER 3, 1968 AS DOCUMENT NO. 20,635,437,
4.831, 3.781, 4.321, 4.832 AND 3.52 PERCENT INTEREST, RESPECTIVELY,
IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID
DECLARATION AND SURVEY).

PARCEL 2:
LOT 8, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT ON THE NORTHERLY LINE OF SAID LOT 8, 60.0
FEET WEST OF THE NORTHEASTERLY CORNER THEREOF (AS MEASURED ON
SAID NORTHERLY LINE); THENCE SOUTHERLY ON A STRAIGHT LINE AT RIGHT
ANGLE TO SAID NORTHERLY LINE OF SAID LOT A DISTANCE OF 8.0 FEET TO A
POINT, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTHEASTERLY ON
A STRAIGHT LINE, A DISTANCE OF 65.05 FEET TO A POINT, SAID POINT WHICH
IS LOCATED A DISTANCE OF 35.0 FEET SOUTHERLY (AS MEASURED ON THE EASTERLY
LINE OF SAID LOT 8) FROM THE NORTHEASTERLY CORNER OF SAID LOT AND A
DISTANCE OF 2.0 FEET WESTERLY ON A STRAIGHT LINE MEASURED AT RIGHT ANGLE
TO THE EASTERLY LINE OF SAID LOT; THENCE SOUTHWESTERLY ON A STRAIGHT LINE
AT RIGHT ANGLE TO THE LAST DESCRIBED SOUTHEASTERLY STRAIGHT LINE, A
DISTANCE OF 154.25 FEET TO A POINT; THENCE NORTHWESTERLY ON A STRAIGHT
LINE AT RIGHT ANGLE TO THE LAST DESCRIBED SOUTHWESTERLY STRAIGHT LINE, A
DISTANCE OF 65.05 FEET TO A POINT; THENCE NORTHEASTERLY ON A STRAIGHT LINE
TO THE POINT OF BEGINNING, ALL IN "MARTHA'S PARK", BEING A SUBDIVISION OF
THE SOUTH 907 FEET OF THE EAST 645 FEET OF THE WEST 1/2 OF THE NORTHWEST
1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, RECORDED OCTOBER 3, 1968, AS DOCUMENT NO. 20,635,437,
IN COOK COUNTY, ILLINOIS.

PARCEL 3:
UNITS NO. A-T, B-T, C-T, D-T, E-T, F-T, G-T, A-1, C-1, D-1, F-1,
H-1, A-2, B-2, C-2, D-2, E-2, F-2, G-2 AND H-2 AS DELINEATED ON
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER
REFERRED TO AS "PARCEL"):

THE WEST 65.03 FEET OF THE EAST 78.03 FEET OF THE SOUTH 154.0 FEET
OF THE NORTH 162.0 FEET OF LOT 9, IN "MARTHA'S PARK", BEING A
SUBDIVISION OF THE SOUTH 907 FEET OF THE EAST 645 FEET OF THE WEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 3, 1968 AS
DOCUMENT NO. 20,635,437, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
MADE BY PULLMAN BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT
DATED APRIL 26, 1973 AND KNOWN AS TRUST NO. 71-81199, RECORDED MARCH 18,
1974 AS DOCUMENT 22,656,286; TOGETHER WITH AN UNDIVIDED 4.248, 4.584,
3.961, 3.417, 4.248, 4.598, 3.960, 4.350, 4.827, 3.762, 4.832, 3.756,
6.540, 4.832, 3.757, 4.150, 4.827, 4.822, AND 3.742 PERCENT
INTEREST, RESPECTIVELY, IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL
THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND
SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 4:
LOT 9 (EXCEPTING THEREFROM THE WEST 65.03 FEET OF THE EAST 78.03
FEET OF THE SOUTH 154.0 FEET OF THE NORTH 162.0 FEET THEREOF) IN
"MARTHA'S PARK", BEING A SUBDIVISION OF THE SOUTH 907 FEET OF THE
EAST 645 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
RECORDED OCTOBER 3, 1968 AS DOCUMENT NO. 20,635,437, IN COOK COUNTY,
ILLINOIS.

24729289