## UNOFFICIAL COPY

| £.                                    | EGAL FORMS<br>WARRANT  | September, 1975<br>Y DEED                                  | in the state of th | e langue võilin   | 14, \$450, 615, 51,                           |   | 4.00 (1 <u>25</u> %) 4.0% (10.00)<br>10.00   |
|---------------------------------------|--|--|--|---|---|---|--|
|                                       | Statutory  | RELINOIS)  | THE RECORD   | 24  | 733 371                                       | S RECOR   | DER OF DEEDS   |
|                                       | (Corporation to  | Individual) · i  | 12 23 PH 178   | (The Above Space  | ce For Recorde                                | r's Use Onlyi 2   |  |
|                                       | HE GRANTOR, F  |  |  |   |   |   | •  |
| an<br>th<br>a<br>cy q in              | corporation created and duly au invised to be sum of PNA and other good a hand paid, and purs ONVEYS and WAR   | transact business  ND 00/100  and valua  uant to authority | in the State ofI<br>(\$10.00)<br>ble consider<br>given by the Boar   | llinois<br><br>ation<br>dofDire   | ctors   |   | 0 1 3 8 2 3  |
| × -                                   | Place, Urit  | 725-S, Chi   | A. (1<br>cago, IL 6  | IAME AND ADD  | RESS OF GRAN                                  | TEE)  | 181 NOK 310 NO |
| th in                                 | e following described<br>the State of Illinois,  | to wit.  | ted in the County o  |   | ND BY   | 00  | OF AMERICAN  |
| L<br>*                                |  |  | ERENCE MADE A  |   |   |   | ACTION ACTION  |
| ,                                     |  |  |  |   |   |   | 5.0 E  |
| TC<br>NC                              | HE TENANT, IF<br>DEXERCISE HIS<br>DESCRIPTION OF THE<br>DESCRIPTION OF THE PROPERTY OF | RIGHT OF<br>F FIRST RE                                     | FIRST RFFUSA<br>FUSAL PUKSJA   | L TO PURC   | HASE THI                                      | S UNIT OR :   | HAD SW<br>VACT. IS   |
| )<br>)<br>()                          |  |  |  |   |   |   | REVENUE  |
|                                       | Witness Whereof, said  |  | used its corporate s   | eal to be heret   |   |   | ame %:   |
|                                       | ssigned to these pres  | _Secretary, this   | - 1  | y of Octob  |   | _   | A Its C  |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ALOUDING E SEAL  | ву   | RST CONDOMIN   | ME OF CORPORATIO  |   | PRESIC  | XIII   |
| 00                                    | of Hinols County   | ATTEST: N.C.   | ss. I.   | Lackie the lundersion   | ( / ,   | Dt int Secret   | TARY J 5 5 4 1   |
| Cou                                   | antyland State aforesa<br>sonally known to me to   | id. DO HEREBY to be the                                    | CERTIFY, thatPresident   | of the FIRS   |   | ubli . The find for                                       |  |
| , ,.                                  | To F. Bling  | corporation. a<br>the Assist                               | ant Secretary of   | said corpora  | tion, and p                                   | ly known to me to<br>ersonally known<br>he forceoine inst | to 質 语 <sup>17</sup>   |
| 5                                     | NOTARE V   | ment. appeare  | d before me this da  | y in person and<br>and <u>Assis</u>   | d severally ac<br>tant_Secr                   |   | as (항상)<br>led (한경화)   |
| Hamari,                               | COUNT  | Secretary of sa<br>to be affixed th<br>of said corpora     | id corporation, and<br>ereto, pursuant to au<br>tion as their free an<br>of said corporation   | eaused the continuous thority, given lead to the continuous to the continuous terms are the continuous to the continuous terms are the continuous | ornorate seal<br>of the Board<br>A and as the | of said corporati<br>of Directors<br>free and volunta     | ion (a) Single S |
|                                       | n under my hand and  | official seal, th  | 19)7   | e aldid   | J. 1  | 19_   | 78 0 9 9 7   |
| This 30 N                             | instrument was prepa   |  | ert A. Kessel<br>ago, Illinois<br>- 60602  | L, Esq.,  | OTABY PUBLIC<br>RUDNICK<br>AND ADDRESS        |   | 33/376   |
|                                       | 1 Comas  | Petrelle   | <u>.</u>   | Chicag  | . 55th P.                                     | 0637  | PHILIMIN LINGUAL TOOL  |
|                                       | Skoke  | L JUL (  | 0076   | ONLY AND IN   | DORING IN FOR A NOT A PART OF I               |   | Manual Company   |
| C=                                    | PLCUPDER'S OFFIC   |  |  |   | *** (Addrášší                                 |   |  |

## **UNOFFICIAL COPY**

Unit No. 725-S in University Park Condominium as delineated on the Survey of Lots 9, 10, 13, 17, 18, 19 and part of Lot 12 in Chicago Land Clearance Commission No. 1; also part of Lot 7' in Block 57 and part of Lot 22 and of Lot 3 in Block 58 in figure Park Subdivision, all in the South East Quarter of Section 11 and the North East Quarter of Section 14, Township 38 North, Rang: 14 East of the Third Principal Meridian in Cook County, Illicial which Survey is attached as Exhibit "A" to Declaration of Cop for inium recorded in the Office of the Recorder of Deeds of Look County, Illinois as Document No. 24684928, together with its undivided percentage interest in the Common Elements.

Grantor: 1 so hereby grants to Grantee, his, her or their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of soid property set forth in the aforementioned Declaration and Grantor reserves to itself, its successors and assigns, the rights and assements set forth in said Declaration for the benefit of the remaining real estate described therein.

This Deed is subject to general real estate taxes for 1978 and subsequent years; limitations and conditions imposed by Condominium Property Act of Illinois; easements, covenants, restrictions and building lines of record; applicable zoning and building laws or ordinances of record; terms, provisions, covenants and conditions contained in, and rights and easements estable shed by Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for University Park Concuminium Association; existing lease, if any, of the Purchis d Unit; laundry room lease dated July 21, 1976 with Alco Coin Meter Co.; rights of public or quasi-public utilities, if my, in vacated streets and alleys; and encroachment of concrete wall of about 3/8 inches of premises adjoining Southover a portion of Lot 22 as disclosed by survey dated Septembr. 18, 1978 prepared by Jens K. Doe Survey Service, Inc., No 78-1036.

END OF RECORDED DOCUMENT