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| ************************************** | | | (25) |
|---|---|--|-------------------|
| GEORGE E. COLE" NO. 204 LEGAL FORMS September, 1975 | | Stiller H. Colven | |
| WARRANTY DEED | 21 700 | REDORDER OF DEEDS | |
| Statutory (ILLINOIS) FLET FOR RECORD. | 24 733 385 | * 24733385 | |
| / WOUL/ 1/ 231 R IU | | | |
| (Corporation to Individual) | e Above Space For Recorder's Use Or | ly) | : |
| (Corporation to Individual) THE GRANTOR, FIRST CONDOMINIUM DEVELOP | MENT CO., | . | |
| a corporation of pated and existing under and by virtue of the la | ws of the State of | | 74 AT A |
| a corporation of atted and existing under and by virtue of the later and duly atthe execution transact business in the State of the sum of 'SN AND 00/100 (\$10.00) and other good and valuable considerate in hand paid, an pursuant to authority given by the Board of CONVEYS and was \$4.4 NTS to Sol Century and | inois | nsideration of 0 ! =DOLLARS. = ==== | 3835 |
| and other good and valuable considerat | ion | 14.6 | 是原口: |
| in hand paid, and pressuant to authority given by the Board of CONVEYS and WARRANTS to Sol Century and | f Directors of said Lillian Century, his | wife. | |
| 1401 East 55th Street, Chicago, Illino | 1E AND ADDRESS OF GRANTEE) | 7 N 22778 | O |
| the following described Rear Fotate situated in the County of | Cook | | 30/H" |
| not in Tenancy in Common but in Joint | Tenancy | | 學福工 |
| SEE EXHIBIT A ATTACHED H | ERETO AND BY | 4 | 180 |
| THIS REPENCE MADE A | DARM TURBOR TO | 00 | î 152 |
| | ĮIU | 0 5 | 3 186 2 |
| THE TENANT, IF ANY, OF THIS WIT, HAS | EITHER WAIVED OR HAS | FAILED X | |
| TO EXERCISE HIS RIGHT OF FIRST (E. USAL NO SUCH RIGHT OF FIRST REFUSAL PURSUAN) | TO PURCHASE THIS UNI | T OR HAD 🚆 | |
| MUNICIPAL CODE OF CHICAGO AND THE IILJ | | ERTY ACT. | |
| 4 | | STA | |
| 4 | | Sin Ni | |
| | C | REVI | |
| | 0, | ÖK – | |
| In Witness Whereof, said Grantor has caused its corporate seal to be signed to these presents by its | to be he eto affixed, and has cau President, and a | sed its name | 1 |
| Assast and Secretary, this 24th day of | of October 1978. | Ested by its | • |
| FIRST CONDOMINIUM | | × | 000F 0.No. 017 |
| Z N / Certo | OF CORPORATION | ₹ : | 5 5 4 7 |
| 3 5 1 | 1-4- | PRESIDENT - 7 | acura. |
| 7/3/207=138 | Assis'a | | 種語表) |
| State of Hilliois: County of <u>Cook</u> ss. I. the County and State aforesaid. DO HEREBY CERTIFY, that <u>H</u> | e undersigned, a Notary Public in arold Louis Miller | and for the | ₹ 3.27 3 500 |
| personally known to me to be thePresident of OPMENT CO., an Illino | tus Tirel component | DF TEL- | |
| corporation, and Jeannette S | Sachs personally known | to me to be | |
| the Assistant Secretary of the to be the same persons whose in | | | 3.* 開始 |
| ment, appeared before me this day | | iged that as | |
| and delivered the said instrument as_ | President and Ass | sistant : | 2094 |
| Secretary of said corporation, and to be affixed thereto, pursuant to auti | | | |
| of said corporation as their free and act and deed of said corporation. | voluntary act and as the free an | d yoluntary | moor [|
| Given under my hand and official seal, this | day of Course | 1978 | , (2) |
| Commission expired Anualy 13 1975 | wenia J. N. | ele_ | , |
| This instrument/was prepared by Herbert A. Kessel | Esq., Rudnick & Wol | fe. | 3 |
| 30 N. LaSalle Street, Chicago, Illinois | (NAME AND ADDRESS) | | 3 |
| 60602 | | 8 | וֹ וֹ |
| (AME MAD Not Contun. | ADDRESS OF PROPERTY: 1401 East 55th Sti | 60615 | 1 |
| Wind a State A | Chicago, Illinois | 60615 Z | |
| MAIL TO: 1401 & 55 th st. unit 415N | THE ABOVE ADDRESS IS FOR STATISTIC ONLY AND IS NOT A PART OF THIS DEED | AL PURPOSES | |
| (City, State and Zion | SEND SUBSEQUENT TAX BILLS TO: | | |
| OR RECORDER'S OFFICE BOX NO | Address | | |
| | .cuu sasj | | |
| 7222222 | | | |

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Unit No. 415-N in University Park Condominium as delineated on the Survey of Lots 9, 10, 13, 17, 18, 19 and part of Lot 12 in Chicago Land Clearance Commission No. 1; also part of Lot 22 in Block 57 and part of Lot 22 and of Lot 3 in Block 58 in Hyde Park Subdivision, all in the South East Quarter of Section 11 and the North East Quarter of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, 12 hois; which Survey is attached as Exhibit "A" to Declaration of Condominium recorded in the Office of the Recorder of Deeur of Cook County, Illinois as Document No. 1997-1997, together with its undivided percentage interest in the Common Slements.

Grantor also hereby grants to Grantee his, her or their successors and assigns, an Exclusive Parking Use for parking purpose; in that Limited Common Element delineated as Indoor Parkin Space No. _____ as defined and set forth in said Diclaration and Survey.

Grantor also nercby grants to Grantee, his, her or their successors and assigns as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said prosecutive set forth in the aforementioned beclaration and Grantor reserves to itself, its successors and assigns, the rights and eagments set forth in said Declaration for the benefit of the remaining real estate described therein.

This Deed is subject to eneral real estate taxes for 1978 and subsequent years; lim'tations and conditions imposed by Condominium Property Act of Ilinois; easements, covenants, restrictions and building lines of record; applicable zoning and building laws or ordinances or ordinances of record; terms, provisions, covenants and condicions contained in, and rights and easements established by D claration of Condominium Ownership and of Easements, astrictions, Covenants and By-Laws for University Park Condominium Association; existing lease, if any, of the Purchased Unit: 'aundry room lease dated July 21, 1976 with Alco Coin Meter Co.; rights of public or quasi-public utilities, if any, in v cated streets and alleys; and encroachment of concrete wall of about 3/8 inches of premises adjoining South over a portion of Lot 22 as disclosed by survey dated September 18, 1978 prepared by Jens K. Doe Survey Service, Inc., No. 73-7036.

END OF RECORDED DOCUMENT