## UNOFFICIAL COPY

| *CeGA  | TOWNS S                                       | eptember, *1975  |                                |                     |  |                |  |
|--|---|--|--------------------------------|---------------------|--|----------------|--|
|  | WARRANTY                                      |  |                                |                     | • ,  |                | <del></del> :  |
|  | Statutory mu                                  | .inois)  | 24                             | 735 467             |  | Attacher d     | f. Lilian  |
|  | (Corporation to in                            | dividual) GOOK GOUNT<br>FILED FOR                              | record T                       | se Above Space For  | Recorder's Use Onl                                     | "*2 <b>473</b> | 487  |
| THE  | GRANTOR, FI                                   | RST CONNENTAL  | 81 lieusalle                   | MENT CO.,           |  | *44131         | , , , , ,  |
| and o  | duly authorized of training of TFA            | d existing under and by ansact business in the S               | State of                       | inois               | for and in cor   |                |  |
| in ha  | and paid, and pursur                          | and valuable of<br>at to authority given to<br>AVITS to Norman | y the Board o                  | f Director          | <u>762 Avenue</u>                                      | corporation    | * * * *<br>! 4 0 0 4   |
|  | k Brook, Illi                                 | eal Escate signated in the                                     |                                | cook                | OF GRANTEE)  |                | <b>電影展の</b>  |
|  | e State of Illinois, to                       |  | ie county oz                   |                     | 10   |                | ESTAT  |
|  | Si<br>'                                       | EE EXHIBIT A A THIS REFERENCE                                  |                                |                     | A [10]   | 00             | E TRO  |
|  |   |  | $\mathbf{C}$                   |                     |  | (              | SAT OF THE PROPERTY OF THE PRO |
| THE  | TENANT, IF A                                  | NY, OF THIS U  | IIT, JAS J                     | ITHER WAIV          | ED OR HAS I  | FAILED         | ION TO   |
| NO S   | SUCH RIGHT OF                                 | RIGHT OF FIRST<br>FIRST REFUSAL<br>F CHICAGO AND               | . PURSULN                      | TO CHAPTE           | R 100.2 OF   | THE ≯          | <u>~</u>   ;;0<br>{* * * *   |
|  |   |  |                                | $C_{j}$             |  |                | 45/5   |
|  |   |  |                                |                     |  |                |  |
| to be s  | signed to these prese                         | Grantor has caused its nts by its                              |                                |                     | ed, and has caus<br>P.esident, and at<br>1978          |                |  |
|  | O O Ve  | 2/   | •                              | M DEVELOPMO         |  |                | 200K   |
| <b>\$</b>  | R SE SEAL                                     | 3Y / Ker   |                                | Rudlej              |  | PRESIDENT) & S | 8 2 0  |
|  | of Illinois County o                          |  | _ss. I. the                    | undersigned (a)     | ASSISTED   | SECRETARY :    | EV Z   |
|  | Yadis State aforesaid<br>fally known to me to | OPMENT CO  | _President of<br>an Illino     |                     | ONDOMINIUM   | DEVITE 17      |  |
|  | Manual Indiana                                | the Assistant me to be the same p                              | Secretary of sersons whose n   | aid corporation.    | ersonally known<br>and personally<br>ped to the forego | known to ET    | CEST.  |
|  |   | ment. appeared befor<br>such<br>and delivered the said         | _President ar                  | ıd <u> Assistan</u> | erally acknowleds  Secretary, the sident and Assets    | ey signed 111  |  |
| The state of the s | CASELE  | Secretary of said corp<br>to be affixed thereto.               | oration, and c                 | aused the corpora   | Board of Dire  | orporation -   |  |
| jiven  | binder, my, havid and                         | act and deed of said<br>official seal, this                    | corpordition. I                | or the uses and     | ourposes herdin  |                | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii   |
|  | ission expires                                | // ′   |                                | NOTARY              | ·  |                |  |
| nis in:  | strument was prepar<br>LaSalle Str            | ed by Herbert A  | Kessel;<br>Illinois<br>—60602— | (NAME AND           | nick & Wolf  | e,             | 14 7   |
|  | NORWIA  | N L. MILL  | ER 1                           | ADDRESS OF PROPERT  | 55th Stre  | et             | 35 46  |
| NL TO:   | 25762   | AVE. ORL   | EANS                           |                     | S IS FOR STATISTICA<br>PART OF THIS DEED.              | 60615          | PSZ  |
|  | IN AK F                                       | SROOK IL 6   | 012/                           | SEND SUBSEQUENT     | (Name)   |                | ā . j  |
| ?  | RECORDER'S OFFIC                              | = BOX NOBOX <b>53</b> 3  | ,                              |                     |  |                | 1 500  |

## **UNOFFICIAL COPY**

Unit No. 312-1 in University Park Condominium as delineated on the Survey of Lots 9, 10, 13, 17, 18, 19 and part of Lot 12 in Chirlgo Land Clearance Commission No. 1; also part of Lot 22 in Block 57 and part of Lot 22 and of Lot 3 in Block 58 in Hyde Pirl Subdivision, all in the South East Quarter of Section 11 and the North East Quarter of Section 14, Township 38 North, Range 14 List of the Third Principal Meridian in Cook County, Illinois; which Survey is attached as Exhibit "A" to Declaration of Condominian recorded in the Office of the Recorder of Deeds of Cook Crimty, Illinois as Document No. 24684928 , together with its undivided percentage interest in the Common Elements.

Grantor also hereby grants to Grantee, his, her or their successors and assigns as rights and easements appurtenant to the above-described rar estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining real estate described therein.

This Deed is subject to rereal real estate taxes for 1978 and subsequent years; limitations and conditions imposed by Condominium Property Act of Linois; easements, covenants, restrictions and building lines of reord; applicable zoning and building laws or ordinances or ordinances of record; terms, provisions, covenants and conditions contained in, and rights and easements established ry Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for University Park Condominium Association; existing lease, if any, of the Purchased in the laundry room lease dated July 21, 1976 with Alco Coin Matter Co.; rights of public or quasi-public utilities, if any, in vacated streets and alleys; and encroachment of concrete wall of about 3/8 inches of premises adjoining South over a portion of Lot 22 as disclosed by survey dated September 18, 1978 prepared by Jens K. Doe Survey Service, Inc., No. 78-1036.

Enganda dunigia: