## UNOFFICIAL COPY

| Arani.     | 40 (     | And the second second  |                              |          |                          |                                     | 1            | . •                                    |
|------------|----------|--|------------------------------|----------|--------------------------|-------------------------------------|--------------|--|
|            |          | Grantee & Property Address:  | 24                           | 740      | 966                      |                                     |              |  |
|            |          | Barry F. Jacobson & Patricia J   | acobson, h                   | is wif   | e                        |                                     |              |  |
|            | N        | 2703 Deerfield Lane , Rolling  | Meadows,<br>PLUM GRO         |          |                          |                                     |              |  |
|            | 12       |  | WARRANTY                     | DEED     |                          |                                     |              | Ma.                                    |
|            |          |  |                              |          |                          |                                     | CO.1         | 10 0/e                                 |
|            | é        | The Grantor, KENNEDY I under and by virtue of the laws   | BROTHERS,                    | INC.,    | a corpor                 | ation created an                    | nd existing  | 2 3 1                                  |
| 1          | 24<br>24 | of the sum of Ten (\$10.00) Dollar   |                              |          |                          |                                     |              | ED AD                                  |
|            | 0        | hand paid, does hereby CONVEY as   | nd WARRANT                   |          |                          | . Jacobson & Pa<br>(s), as joint to |              |  |
|            | ,        | Jacobson, his wife as tenants in common, the follow  | ving descr                   | ibed r   | eal esta                 | te situated in C                    | ook Countg   |  |
|            | 4        | Illinois, to wit: Lot 1 in Block   |                              | ım Grovi | e Creek, P               | hase 1,                             | 578          | 1 E S                                  |
| į.         |          | being a subdivisio<br>27 and the North   | n in the Sou<br>west Ouartei | thwest ( | Quarter of<br>tion 34. T | Section<br>ownship                  | REV          | 妆জH                                    |
|            |          | 42 North, Range according to plat t  | <ol><li>East of t</li></ol>  | he Third | Principal i              | Meridian                            | ENUE P       | 수현의                                    |
| 報          |          | No. 24111251 in  | Cook County                  | y, III.  | 5/// ES 50               | ,come                               |              |  |
| . <u>S</u> |          | TO HAVE AND TO HOLD un   | to said G                    | ranteei  | (s) fore                 | er as ioint te                      | mants and    | n isi                                  |
|            |          | not as tenants in common, subject  | t to: (1)                    | ) Gener  | ral taxes                | for the year19                      | 78           |  |
|            | 1        | and subsequent years; (2) Zonin<br>lines and public utility and dra  |                              |          |                          |                                     | Bullging     | $\overline{\mathbf{m}}$                |
|            | g<br>1   | IN WITNESS WHEREOF. Sa   | id Granto                    | r has c  | aused it                 | s corporate sea                     | 1 to be      | 1/0                                    |
|            |          | affixed holets, and has caused i   | ts name to                   | o be si  | igned to                 | these presents                      | by its       | 110                                    |
| 2          |          | President d attested by July , 19  |                              |          |                          | retary, this _7                     |              |  |
|            | Juliu    | NTEST C  |                              | KEN      | NEDY BRO                 | THERS, INC.                         |              |  |
|            | Ĕ        | CO CO OF THE PARTY |                              |          | ,                        |                                     |              |  |
| 1          | 3        |  |                              | Ву:      | <u> </u>                 | rs. Pitt                            | 9            |  |
| K,         | 1.70     | Secretary  |                              |          | Vice-                    | President                           | 110          |  |
| 25.50      |          | State of Illinois)  SS   | 1                            |          |                          |                                     | <u> </u>     |  |
|            |          | County of Cook )   | 0,                           |          |                          |                                     |              |  |
|            | 0        | I, the undersigned, a  |                              |          |                          |                                     |              | ~                                      |
|            | 0        | aforesaid, DO HEREBY CERTIFY THAY KENNEDY BROTHERS, INC. and Tim   | othy P.                      | HIV      |                          | as Vice- Pr                         | Secretary    | of                                     |
|            | 00       | said corporation, personally knowscribed to the foregoing instrume   | wn to me t                   | c be t   | he same                  | persons whose na                    | ames are sul | 5.7°                                   |
|            | /,       | Secretary respectively, appeared   | before me                    | this     | day in p                 | erson and severa                    | illy acknow  | - <del>.</del>                         |
| T.         | 7        | ledged that they signed and delive seal of said corporation to be a  |                              |          |                          |                                     |              |  |
|            | 3        | Board of Directors of said corporation, for the uses a   | ration, as                   | their    | fre and                  | l voluntary act                     |              |  |
|            | 2        | •  |                              |          |                          |                                     | 7.0          | 170                                    |
|            |          | Given under my hand and  | orricial                     | sear     | tnis                     | cay or July                         |              | 978_                                   |
|            |          |  |                              |          | 6                        | I Sim Il                            | 1000         |  |
| 施          |          |  |                              |          | _                        | Notar Pullie                        | 7.00         | <i>2</i> 5                             |
|            |          | m . B 6 . 1  |                              |          | My Comm                  | ission 'xp' (° )                    | /03 of the   | 720                                    |
|            |          | The Form of this instrument was p<br>DeFrees and Fiske, 72 W. Adams St   | reet,                        | У        |                          | 1                                   | : YAA LO     | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |
|            |          | Chicago, Illinois 60603, and comp<br>Patricia Glass , Kennedy  | leted by<br>Brothers.        |          |                          | · Če                                | 79. V        | 115                                    |
|            |          | Inc., 10 E. College Drive, Arling  | ton                          |          |                          |                                     | <b>C</b> A1  |  |
|            |          | Heights, Illinois 60004.   |                              |          |                          |                                     |              |  |
|            |          |  |                              |          |                          | er o definition                     | *.           |  |
|            |          | COCK COUNTY, ILLINOIS<br>FILED FOR RECORD  |                              |          |                          | DECOMOLOT AND DECOS                 | il file      |  |
|            |          | ÚEC 5 '78 12 01 PM   |                              |          |                          | * :47 =00 <del>*</del>              | •            |  |
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|            |          |  |                              |          |                          |                                     |              |  |
|            |          |  |                              |          |                          |                                     |              |  |

END OF RECORDED DOCUMENTS