

# UNOFFICIAL COPY

DEED FOR ILLINOIS 131-128960-203 1410 E. 15th PL, E. Chicago Heights, IL

THIS INDENTURE WITNESSETH: That ~~-----~~ PATRICIA ROBERTS HARRIS ~~-----~~, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

HLF REALTY DEVELOPMENT & CONSULTANTS, INC. 24755785

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

The East Thirty (30.0') feet of Lot Four (4) and the West Twenty (20.0') feet of Lot three (3), in Lincoln Woodlawn Gardens, a subdivision of that part of the North 1599.0' feet of the West One-Half (W 1/2) of the South East Quarter (SE 1/4) lying North and West of the center line of Deer Creek, in Section 23, Township 35 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

MAIL TO"  
HLF REALTY DEVELOPMENT  
AND CONSULTANTS INC.  
ONE IBM PLAZE CHGO, IL

Ac 3 245-522 1/299

24755785

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor, for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act, or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 31 day of October 1978, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D. Exempt under provisions of Paragraph 5, Section 200.1-4B of the Code of Federal Regulations, Section 200.1-4B of the Transaction Tax Ordinance.

Sealed and delivered in the presence of:

11-30-78 Date

Secretary of Housing and Urban Development

Lillian Griffin

BY: Federal Housing Commissioner

Carolyn Walker

BY: CHARLES E. BERTERTON, CHIEF PROPERTY OFFICER

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

HUD Area Office, Chicago, Illinois, under provisions of Paragraph 5, Section 200.1-4B of the Code of Federal Regulations, Section 200.1-4B of the Transaction Tax Ordinance.

I, Julian Kent Levine, a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that CHARLES E. BERTERTON, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of October 31, 1978, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of PATRICIA ROBERTS HARRIS Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 31 day of October, 1978.

This deed prepared by:  
Department of Housing & Urban Development  
Property Disposition Branch  
1 North Dearborn Street

Julian Kent Levine  
Notary Public



# UNOFFICIAL COPY

1978 DEC 8 AM 10 14

DEC--8-78 186558 24755785 A -- REC 10.15

**10<sup>00</sup> MAIL**

**24755785**

Property of Cook County Clerk's Office

**END OF RECORDED DOCUMENT**