## UNOFFICIAL COPY

-					
GEORGE E.					
	WARRANTY DEED -	1978 DEC 8 A	M 10 15	2475578	8
	Statutory (ILLINOIS)			21	,
1	(Individual to Individual)	(The Abov	ve Space For Recorder	's Use Only)	:
THE	GRANTORs, WALTER F. SOW JOHN URBASZEWSKI, her hus	A and STEPLA SOWA, th	is yife; emily	ELEN URBASZEWSKI	10
of the		_ County ofCook	State ofI		1.50
. 7	EY and WARRANT to _	HENRYK KUKLINSKI o		in hand paid.	र कि.स. १ १४ - ४
the foll	City of Chicago owing described Real Estate situate f Illinois, to wit:	County of Cook cd in the County of Cook	State of	llinois in the	
	56 and 57 in BAUWENS and			-	
4-1	anal Trustee's Subdivision e 14, East of the Third Pr	· ·			
10 m	instrument prepared by:	<b>-</b>			
	LAS. NIEMIRA				
111	LA VVYER 0 N. Ashland Ave.				HERE (
	hicagu, Ill. 60622 Tel: 276-3.38	_		**	A SH
	Tei: 270-3136	/11	7.	-	STAMPS
			Oo MA	11	REVENUE
				• ••••	R REV
	0			į	RS0
hereby i	releasing and waiving all rights ar	Jer and by virtue of the H	iomestead Exempti	on Laws of the State	RIDE
					X.
	DATED this6t	h day of	December	19 78	
PLEASE	( alto	Sowa is all St	ala So	un_ (Seal)	
PRINT OR	1/ -	$\frac{1}{2}$	Stella Swa		
BELOW	Melen urvaszen	(Seal) Joh	n Ir aszewski	(Seal)	0,
	Illinois County of Cook			a Notary Public in	
and Gos	aid Collegy in the State aforesaid.	DO HEREBY CERTIFY ife; and HELEN URBAS	that Fare F.	SOWA and STELLA	1
3.48	her husband personally know	on to me to be the same per the foregoing instrument, a	son_s_whose am	e <u>s are</u>	
		ged that <u>they</u> signed, signed	ealed and delivered	the said instrument	1
		the release and waiven of			
Given ur	nder my hand and official seal, the	is 6th	day of Decemb	er 1978	
Commiss	sion expires <u>January 30th</u>	19 \$\begin{align*}	had. Niemira	NOT RY / JBLIC	
				C	
		ADDR	RESS OF PROPERTY:	C	24755788
	ELIAS MULA	9/11/ 152	7-1529 West Co		ST ST
MAIL TO: 4	2301 W. CHICAGO AVENUE CHICAGO, ILLINOIS 60622	: fo/	Chicago, Illin	OOLS R STATISTICAL PURPOSES FTHIS DEED.	NON.
!	(City, State and Zip)		D SUBSEQUENT TAX BILI	s to:\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	BER GE
OR	RECORDER'S OFFICE BOX NO.		(Name	**************************************	
			(Addre		

END OF RECORDED DOCUMENTS