## **UNOFFICIAL COPY**

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T10340

TRUSTEE'S DEED

THE NEW-OLY CONDOMINIUM
00 SOUTH LAKE SHORE DRIVE CHICAGO, ILLINOIS

THIS INDENTURE, MADE OC DEER 10, 1978 BETWEEN LASALLE NATIONAL BANK, A NATIONAL BANKING \*550CIATION, CHICAGO, ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF \*\*DEED IN TRUST, DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A TRUST AGREEMENT DATED JULY 5, 1978, AND KNOWN AS TRUST 'LUMBER 54640 ("GRANTOR") AND RUTH G. Levy:

("GRANTEE") DF
4800 S LAKE SHORE DR 314N
CHICAGO, IL 60615
WITNESSETH, THAT GRANTOR, IN CONSIDERATION OF TEN AND
NO/100 DDLLARS (\$10.00) AND OTHER GOOD AND VALUAGE CONSIDERATION
IN HAND PAID, DOES HEREBY GRANT, SELL AND CONVEY UNTO GRANTEE,

THE FOLLOWING DESCRIBED REAL ESTATE. TO-WIT:

RCEL 1:

UNIT 314N

IN THE NEWPORT CONDOMINIUM, AS DININEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT '.'

IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 3B NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERTIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 45 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIKCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24 2000 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.

DFP1. UI RETFIELD PR. HISS

TOGETHER WITH A NON-EXCLUSIVE GARAGE RIGHT NO. NONE A LIMITED CUMMON ELEMENT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGES OF CONDOMINIUM AFORESAID.

IF THE WORD 'NONE' APPEARS IN PARCEL 2 ABOVE, THEN NO GARAGE RIGHT IS ASSIGNED TO THE UNIT BY THIS INSTRUMENT.

ALESTATE TRANSFER TAX

| MARKET AND BERT OF | 2 0 0 0 0 |

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GRANTUR ALSO HERBY GRANTS TO GRANTER, HIS SUCCESSORS AND ASSIGNS, AS RIGHTS AND FASEMENTS APPURTENANT TO THE ABOVE REAL ESTATE, THE RIGHTS AND EASTMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES OF ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS TRUSTEE'S DEED IS SUBJECT TO ALL RIGHTS, EASEMER RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM THE STATE AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM WERE RECITED AND STIPULATED AT LENGTH HEREIN.

IF THE GRANTEE HEREIN IS NOT THE TENANY OF THE ADOVE UNIT IN POSSESSION, OR HIS NOMINEE, AT THE TIME OF SERVICE OF THE NUTICE OF INTENT TO CONVERT, THEN SUCH TENANT HAS SITHER WAIVED OR FAILED TO EXERCISE THE RIG TOF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO SUCY, IGHT OF FIRST REFUSAL UNDER THE PROVISIONS OF THE INLINOIS CONDOMINIUM PROPERTY ACT OR CHAPTER 100,2 OF THE MUNICIPAL CODE OF CHICAGO.

THIS DEED IS EXECUTED PURSUANT TO AND IN THE EXECUSE OF THE POWER AND AUTHORITY GRANTED TO AND VESTED IN SAID IT ISTEE BY THE TERMS OF SAID DEED IN TRUST DELIVERED TO SAID TRUSTEE IN PURSUANCE OF THE TRUST AGREEMENT ABOVE MENTIONED.

IN WITNESS WHEREOF, GRANTOR HAS CAUSED ITS CORPORATE AL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED THESE PRESENTS BY ITS ASSISTANT VICE-PRESIDENT AND ATTESTED ITS ASSISTANT SECRETARY, THE DAY AND YEAR FIRST ABOVE WRITTEN

LA SALLE NATIONAL BANK, AS TRUSTEE AFURESAID SECRETARY PRESIDENT RECORDED FOR DEADS FILED FOR RECORD 600 Dec 8 78 9 oc AM

\*24755308

## **UNOFFICIAL COPY**

T10-

COUNTY OF COOK

AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HERBY CERTIFY
THAT , ASSISTANT VICE-PRESIDENT 

DAY UF December

OUBLIC THIS INSTRUMENT PREPARED BY: THIS INSULUMENT PREPARED E BRIGHT MELTZER SCHMARTZ'S FREEMAN ONE IBM PLAZA - SUITE 4530 CHICAGO, ILLINOIS 60611

maillo. Robert & Deplassing Lewerman Luy, etal 150N Wacker Suite 2800 ango see 60606

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END OF RECORDED