2012/40

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TRUSTEE*S DEED ********

1100

THE NEWPORT CONDOMINIUM
4800 SOUTH LAKE SHORE DRIVE
CHICAGO, ILLINOIS
* * * * * * * * * * * * * *

THIS INDESTURE, MADE OCTOBER 10, 1978 BETWEEN LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, CHICAGO, ILLINDIS, AS TRUSTEE UNDER THE PROVISIONS OF A DEED IN TRUST, DULY RECORDED AND DELIVERED TO SAID FANK IN PURSUANCE OF A TRUST AGREEMENT DATED JULY 5, 1978, AND KNUWL AS TRUST NUMBER 54640 ("GRANTOR") AND Maxine T., Clarke

("GRANTEE") OF
4800 S LAKE SHORE DR 2216N
CHICAGO, IL 60615
WITNESSETH, THAT GR

CHICAGO, IL 60615
WITNESSETH, THAT GRANTCK, IN CONSIDERATION OF TEN AND
NO/100 DOLLARS (\$10.00) AND OTHER COOD AND VALUABLE CONSIDERATION
IN HAND PAID, DOES HEREBY GRANT, SE.L AND CONVEY UNTO GRANTEE,

THE FOLLOWING DESCRIBED REAL ESTATE, TO-VIT.

PARCEL 1:

UNIT 2216N

IN THE NEWPORT CONDINANTUM, AS DELINEATED

THE SURVEY OF THE FOLLOWING DESCRIBED REAL STATE: BLOCK

1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVIDION OF LOT "A"

IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACES

IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NIKTH, RANGE

14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING TROM

SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTER Y

OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO "E

NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE B'ING

THE ARC OF A CIRCLE HAVING A RADIUS OF 1568-16 FEET CONVIX

SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY 15

ATTACHED AS EXHIBIT DO TO THE DECLARATION OF CONDOMINIUM

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK

ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TO TOGETHER WITH A NON-EXCLUSIVE GARAGE RIGHT NO. 185
A LIMITED COMMON ELEMENT, CONSISTING OF THE RIGHT TO
A PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE
IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
OF CONDOMINIUM AFORESAID.

IF THE WORD *NONE * APPEARS IN PARCEL 2 ABOVE, THEN NO GARAGE RIGHT IS ASSIGNED TO THE UNIT BY THIS INSTRUMENT.

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NESTATE IN

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IBOX 533

UNOFFICIAL COPY

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GRANTOP ALSO HEREBY GRANTS TO GRANTEE, HIS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM; AND GRANTO, I.F.SERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS /ND EASEMENTS SET FORTH IN SAID DECLARATION OF CONDOMINIUM FOR THE PENEFIT OF THE REMAINING PROPERTY DE-SCRIBED THEREIN.

THIS TRUSTEE'S DIED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM WERE RECITED AND STIPULATED AT LENGTH HEREIN.

IF THE GRANTEE HEREIN IS NOT TE TENANT OF THE ABOVE UNIT IN POSSESSION, OR HIS NOMINEF, AT THE TIME OF SERVICE OF THE NOTICE OF INTENT TO CONVER! THEN SUCH TENANT HAS EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR H/D N) SUCH RIGHT OF FIRST REFUSAL UNDER THE PROVISIONS OF HE ILLINOIS CONDOMINIUM PROPERTY ACT OR CHAPTER 100.2 UP THE MUNICIPAL CODE OF CHICAGO.

THIS DEED IS EXECUTED PURSUANT TO AND IN THE EXERCISE OF THE POWER AND AUTHORITY GRANTED TO AND VESTED II SAID TRUSTEE BY THE TERMS OF SAID DEED IN TRUST DELIVERED TO SAYD TRUSTEE IN PURSUANCE OF THE TRUST AGREEMENT ABOVE MENTIONED.

IN WITNESS WHEREOF, GRANTOR HAS CAUSED ITS CORPORATE SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE CORPORATE TO THESE PRESENTS BY ITS ASSISTANT VICE-PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY, THE DAY AND YEAR FIRST ABOVE WRITT.

LA SALLE NATIONAL BANK AS TRUSTEL

STOTAL SETARY

ASSISTANT VICE-PRESIDENT

COOK COUNTY, ILLINOIS FILED FOR RECORD

DEC 8'78 12 35 PM

RECONDER/OF DEEDS

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STATE OF ILLINOIS)

COUNTY OF COOK

CHERYL LAPKIN

AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HERBY CERTIFY THAT

Very Lucker

DAY OF Permber, 9-8.

THIS INSTRUMENT PREPARED BY: BRIDAN WELTZER SCHWARTZ & FREEMAN ONE IBM PLAZA - SUITE 4530

CHICAGO, ILLINOIS 60611

maie do: Recems Bell, Boyd, et al 1355 La Salle Chogo, JEI. 60403 END OF RECORDED DOCUMEN