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described as follows: Lot 593 in Windgrie Green Unit No. Subdivision of part of the East half Northwest quarter of Section 17, and West half of the Nor herst quarter or all in Township 35 No. n Range 13, 1 Third Principal Meridian, according thereof recorded December 31, 774 as	the receipt of which is hereby the receipt of which is hereby the receipt of which is hereby that to
KNOW	the receipt of which is hereby the receipt of which is hereby that to
WARRANTY DEED KNOWN LAND BY THESE PRESENTS that the Gran HOMES, INC. In Illinois Corporation for and in consider and other General Valuable Consideration in hand paid, acknowledged, does bereby grant, sell, convey and warre ALVIN C. ANDERSON AND GENEVA ANDERSON, as joint tenants ARRENGE RECEDENTED TO COOK State described as follows: Lot593 in Wargete Green Unit No. Subdivision of part of the East half Northwest quarter of Cook and The East half Northwest quarter of Cook all in Township 35 No. 10 Range 13, 1714 principal Meridial, according thereof recorded December 31, 274 as	the receipt of which is hereby the receipt of which is hereby that to
HOMES, INC. an Illinois Corporation for and in consider and other Gengler Alvaluable Consideration in hand paid, acknowledged, does hereby grant, sell, convey and warra ALVIN C. ANTERSON AND GENEVA ANDERSON, as joint tenants **MERRICHARDAND GENEVA ANDERSON, state described as follows: Lot593 in Windstand CookState described as follows: Lot593 in Windstand Green Unit No. Subdivision of part of the East half Northwest quarter of Subdivision of part of the East half Northwest quarter of all in Township 35 No. *** a Range 13. 1 Third Principal Meridian, according thereof recorded December 31. *** 774 as	the receipt of which is hereby the receipt of which is hereby that to
ALVIN C. ANTERSON AND GENEVA ANDERSON: as joint tenants ***ACCEPTATION** Line. Heirs, succeeded to the County of Cook State described as follows: Lot593 in Warderson Green Unit No. Subdivision of part of the East half Northwest quarter of Cation 17, and West half of the Nor herst quarter or all in Township 35 No. A Range 13, 1 Third Principal Meridia. according thereof recorded December 31. 774 as	A. being a of the part of the f Section 17, East of the Plat s Document
Lot593 in Wargete Green Unit No. Subdivision of part of the East half Northwest quarter of Cation 17, and West half of the Nor herst quarter of all in Township 35 No. 6 Range 13, Third Principal Meridial, according thereof recorded December 31, 774 as	4. being a of the part of the part of the Plat to the Plat s Document
Northwest quarter of the East half Northwest quarter of the Nor herst quarter of the Nor herst quarter of the Nor herst quarter of the Third Principal Meridia., according thereof recorded December 3174 as	4. being a of the part of the part of the Est of the Plat is Document
Northwest quarter of the East half Northwest quarter of the Nor herst quarter of the Nor herst quarter of the Nor herst quarter of the Third Principal Meridia., according thereof recorded December 3174 as	4, being a of the part of the f Section 17, East of the to the Plat s Document
all in Township 35 No. 10 Range 13, 1 Third Principal Meridia., according thereof recorded December 31,74 as	f Section 17,
ACCOUNTY WORLD	
#22951734 in Cook County, Il line s.	
THE PROPERTY OF THE PROPERTY O	AMES INC has caused its
IN WITNESS WHEREOF, KAUFMAN AND BROAT To name to be signed to this instrument by its President at d the Corporate Seal affixed hereto on this 7th day of	ovember 19 78
KAUFMAN A	NV F. OAD HOMES, ISO
By://	y by Is
	Presider
ATTEST: July Secretary	0
SUBJECT TO GENERAL TAXES AND SUBSEQUENT YEARS, EAS	SEMENTS, COVENANTS
State of Illinois County of County of State of Illinois State of I	
I, the undersigned, a Notary Public in and for said Count Ray F. Smith	y, in the State aforesald, DO
Paul Sadovsky nersonally kno	wn to me to be the President and
and Secretary of KAUFMAN AND BROAD HOMES, INC. instrument appeared before me this day in person, and ac sealed and delivered the said instrument as their free and and voluntary act of said corporation for the uses and pur	voluntary act and as the free
) 5	of November
My Commission expires:	Notary Public
10/1/80	
ANTEE: Alvin C. Anderson 6001 Allemong Drive	ADDRESS OF PROPERTY: 6001 Allemong Drive Matteson, Illinois
Matteson, Illinois	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY
INAME T. GROTTA	STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
MAIL TO: ADDRESS CITY AND STATE CHI (AGO, ILL GOG43)	SEND SUBSEQUENT TAX BILLS TO:
STATE CHICAGO ILL GOG43	(NAME)

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Property of Coof County Clarks

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END OF RECORDED DOCUMENT