UNOFFICIAL COPY

| | Grantees Address: | |
|--|--|---|
| 21.7 | 1912 Prairie Square | |
| TRUSTEE'S DEED | 81 89 chaumberg, 111. | |
| | | |
| Form 2459 97/226-0 Individual T | he above space for recorders use only | |
| THIS INDENTURE, made this 18th. day of | DECEMBER , 19 78 , between | |
| 4 AMERICAN NATIONAL BANK AND TRUST COMPA | NY OF CHICAGO, a corporation due | |
| | within the State of Illinois, not personal | |
| but as T. us. under the provisions of a deed or deeds in national banking association in pursuance of a certain Trus | | |
| day of Jaly , 1978 , and known as I | Trust Number 43500 | |
| America, And only authorized to accept and execute trusts but as Tous, under the provisions of a deed or deeds in national bankin, association in pursuance of a certain Trust day of July 1978, and known as Tourist of the first part, and JAMES ELLIOTT JET Party of the WITNESSETH, that and party of the first part, in consider No/100 (\$10.00). | NKINS, divcd & nt sce rmrd ' | саок |
| party of t | he second part. | CO.NO. GIE |
| WITNESSETH, that ald party of the first part, in conside No/100 (\$10.00, | eration of the sum of Ten and Dollars, and other good and valuable | 0 1 0 3 1 4 |
| considerations in hand paid, does hereby grant, sell and control the following described real estate, situated in Cook | onvey unto said parties of the second part County, Illinois, to-wit: | P COOK |
| | | |
| (See Exhibit A attached hereto a | And the state of t | PEC NO. |
| SOCK COUNTY, 12 UNUIS FILED FOR RECORP | Raconre a (Jor - Deeps | |
| UEC 20 '78 2 31 Ph | *24781891 | DEPT * |
| MINE TO TO TO 21 (1) | - 24101031 | [11] 11 12 12 12 12 12 12 12 12 12 12 12 12 |
| The Tenant, if any, of this unit, has ei | ther waived or has failed | To RAIL |
| to exercise his right of first lefusal that no such right of first refusal, purs | o purchase this unit, or uant to Chapter 36 of the | SFER |
| Village Code of Schaumburg. | - | IN TAXES |
| | γ | Infimum 🙀 🔑 🔆 |
| trigether with the tenements and appurtenances thereunto belonging. | are two benefit and behalf feature of sold and | 100 × 2 |
| TO HAVE AND TO HOLD the same units and party of the second part, and to the of the tecond part, SUDJECT ONLY TO: | www. Artisin blid Delicol, lorever, or said party | 19 523 |
| (See Exhibit B attached hereto a | nd made a part hereof.) | in alliana |
| 1 | ⁷ O ₂ | 24 |
| | | |
| | | 78/ |
| This deed is executed by the porty of the first pert, or Turkee, as discreted, surer granted to and wated in it by the terms of said Deed or Beeds in Tuest and the poi every other power and authority thereunte enabling. This deed is made subject to real saids. If only, recorded or registered in said county. | ant so and in the exercise. It he power and authority involsions of said Trust Agri ment tooks mentioned, and the liens of all trust deeds and/or markages upon said | 08 |
| IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to | be hereto ciffixed, and has caused is name to be signed tiested by its Assistant Secretary, he we and water first | |
| | ATIONAL RAIK AND TRUST CONPAR OF CHICAGO | |
| CONTOURNE | | |
| SEAL S | VICE RESIDENT | |
| Attest | ASSISTANT SECT ET RY | |
| STATE OF ILLINOIS, COUNTY OF COUNTY OF COUNTY SE | 7 | |
| I, the undersigned, a Notary Public in and for that the above named Vice XATIONAL BANK AND TRUST COMPANY OF | the County and State aforesaid, DO HEREBY CERTIFY, President and Assistant Secretary of the AMERICAN OF CHILL GO A Matter of Party of the AMERICAN | |
| personally known to me to be the same persons we such cannot be the same persons we such cannot be the same persons with the same personal Assistance and a charge and a charg | time name, are subscribed to the foregoing instrument as- tiant botts: ary respectively, appeared before me this day clivrted the taid instrument as their own free and when | |
| tay act and as the free and voluntary act of said figerin est forth; and the said Assistant Secretary t general components are said of said Naziona custodian of the corporate seel of said Naziona | the County and Scate aforesaid, DO HEREBY CERTIFY, Control of the MALEGORIAN CONTROL of the MALEGORIAN CONTROL OF CILITY OF CHILIFY OF CHILIFY OF CHILIFY OF CONTROL OF COUNTY OF THE CONTROL OF COUNTY OF THE CONTROL OF COUNTY OF THE COUNTY O | |
| sustedian of the corporate seel of said National National Hanking Association to be affired to said Submary Set and as the free and voluntary act Submary Set Fortb. | of said National Banking Association for the uses and | |
| Given under nie hand and Notary Stal, | Date 12/18/78 | É |
| Rebecce | | |
| my comm | ission Expercacuspest 6, 19 | 'フ9 一個 |
| Name: James E. Ambin | INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE | |
| Your D. J. | UNIT 27, 1912 PRAIRIE SQUAR | E PARAMATA |
| 1 1 1 1 1 1 | | |
| City: Och aum burg 200 60198 | SCHAUMBURG, ILLINOIS | |
| Form 104 R 5/72 533 | | |
| TELEPHONE OF THE PARTY OF THE P | | |
| | | SAMONE STEELS LANDERS |
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