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NC. 804 September, 1975 24 783 879 RANTY DEED and the same of the articles. Statutory militions (The Above Space For Recorder's Ese Ogly o 3 8 7 9 cook co.no. ci6 (Corporation to Individual) 2014203 THE GRANTOR, FIRST CONDOMINIUM DEVELOPMENT CO., 0 3 0 5 2 9 Illinois oration created and existing under and by virtue of the laws of the State of  $\perp$ \_, for and in consideration of the sum of \_\_TEN AND 00/100 (\$10.00)------and other good and valuable consideration DEC 2970 h nd paid, and pursuant to authority given by the Board of CONVEYS and WARRANTS to Sampath Ranji Directors RESTA! LESTATE T \*\*\*

DEPT. OF

REVENUE (NAME AND ADDRESS OF GRANTEE) 1450 East 55th Place, Chicago, Illinois 60637 the following des libed Real Estate situated in the County of in the State of Ali lois, to wit: THE TENANT, IF ANY, OF THIS UNIT, HAS EITHER WAIVED OR HAS FAILED TO EXERCISE HIS RIGHT OF TRST REFUSAL TO PURCHASE THIS UNIT OR HAD NO SUCH RIGHT OF FIRST REFUSAL PURSUANT TO CHAPTER 100.2 OF THE MUNICIPAL CODE OF CHICAGO AND THE ILLINOIS CONDOMINIUM PROPERTY ACTS TO be hereto affixed, and has caused its name President, and attested by its 3 1. 00 humann EST/ ) SC (100) XI.815 CONDOMINIUM DEN ELO TION TOO State of Minoid County of I. the undersigned, a Nota y Public, in and for the Harold Louis Miller Cook County and State aforesaid, DO HEREBY CERTIFY, that Harold personally known to me to be the corporation, and Jeannette Sachs the Assistant Secretary of said corporation, and personally me to be the same persons whose names are subscribed to the foregoin, in trument, appeared before me this day in person and severally acknowledged in ca-President and Assistant Secretary, they and delivered the said instrument as\_ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors COUNTY. and as the free and foluntary of said corporation as their free and voluntary act. and official seal, this Commission expi This instrument was prepared by Herbert A 30 N. LaSalle Street, Chicago, Illinois ---60602--(NAME AND ADDRESS) 1450 East Place Sampath Ran 60637 SEND SUBSEQUENT TAX BILLS TO: Illuro15 60430

## **UNOFFICIAL COPY**



Unit No. 1007-S in University Park Condominium as delineated on the Survey of Lots 9, 10, 13, 17, 18, 19 and part of Lot 12 in Chicago Land Clearance Commission No. 1; also part of Lot 22 in Block 57 and part of Lot 22 and of Lot 3 in Block 58 in Hyde Park Subdivision, all in the South East Quarter of Section 11 and the North East Quarter of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, 11 nois; which Survey is attached as Exhibit "A" to Declaration of Condominium recorded in the Office of the Recorder of Dee's of Cook County, Illinois as Document No. 24664522 , together with its undivided percentage interest in the Common Elements.

Granto also hereby grants to Grantee, his, her or their successors and assigns, as rights and easements appurtenant to the above-delibed real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and arentor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining real estate described therein.

This Deed is subject to general real estate taxes for 1978 and subsequent years limitations and conditions imposed by Condominium Property Act of Illinois; easements, covenants, restrictions and building lines of record; applicable zoning and building laws or ordinance; or ordinances of record; terms, provisions, covenants and conditions contained in, and rights and easements established by Declaration of Condominium Connership and of Easerents, Restrictions, Covenants and By-Laws for University Park condominium Association; existing lease, if any, of the Purch sed Unit; laundry room lease dated July 21, 1976 with Alco Coin Meter Co.; rights of public or quasi-public utilities, if any, in vacated streets and alleys; and encroachment of concrete wall of about 3/8 inches of premises adjoining South over a portion of Lot 22 as disclosed by survey dated September 18, 1978 prepared by Jens K. Doe Survey Service, Inc., No. 78-1036.

OFFICEA 183 879

END OF RECORDED DOCUMENT