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| GEORGE E. COLE*<br>LEGAL FORMS | No. 808<br>July, 1967                       | 21.                           |  | DECEMBER OF SEED  | éle                           |
|--------------------------------|---|-------------------------------|--|---|-------------------------------|
|                                | RANTY DEED COOK COUNTY                      | ILLIMUI>                      | 787 3 <b>20</b>                          |   |                               |
| Statu                          | ton alliants, FILES fun n                   | ECOM                          |  | *247873   | 320                           |
| (Individu                      | ual to Individual 3 79                      | 12 46 PM                      | he Above Space For Rec                   | order's Use Only)   | ,                             |
|                                | OR S Leonard Jac                            |                               |  | <del></del>   | $\Box \mathcal{L}/\Box$       |
| ł                              | of Chicago                                  |                               |  | ·   | 13                            |
| for and in consid              | deration of <u>ten_dol</u>                  | lars                          | <u> </u>                                 | DOLLARS,<br>in hand paid,                                   | COOK                          |
| and Rober                      | and WARRANT to _<br>t Michael West          | 1515 South S                  | <u>it. Louis Aven</u>                    | <u>ue, Chicago, Ill</u>                                     | inioi0s 8 3 8                 |
| the following de:              | of Chicago                                  | d in the County of _          | Cook                                     | in the  | 12 (12)                       |
| State of Illinois,             | يون in joint t                              | enancy and n                  | ot tenancy in                            |   | E (S)                         |
| 25 fee                         | in anna Krasa's<br>et of Lot 21 in          | Block 7 in G                  | rant's Additi                            | on to Chicago,  | ST.<br>REA                    |
| of the                         | Addition Deing                              | rter of Sect                  | ion 23. Towns                            | hip 39 North.   | NEV TEST                      |
| County                         | 13, East of the<br>y, Illinois.             | Third Princ                   | Toai weridian                            | , In cook   | ENUE THE THE                  |
| -1                             |   |                               |  |   | ANSE<br>LLL                   |
| Commor                         | nly known as 151                            | 5 South St.                   | Louis Avenue,                            | Chicago, Illinoi  | NOIS<br>R IA                  |
|                                |   | 4                             | ·  | <i>.</i>  | (A) (A) (A)                   |
|                                |   | C                             |  |   | IUE ST                        |
| Subjec                         | et to the 1978 t                            | axes and all                  | restrictions                             | of record.  | REVENUE                       |
| <br>اف                         |   |                               | Y/X                                      |   | "RIDERS"OR                    |
|                                |   |                               |  | emption Laws of the State                                   | RIDES                         |
| of Illinois.                   | A part purchas herewith.                    | e money trus                  | t deed has bee                           | en executed   | AFFIX<br>B<br>B<br>B<br>TSB T |
|                                | DATED this27_                               | day                           | or <u>Decembe</u>                        | 19_78   | TATE                          |
| x                              |   | (Seal)                        |  | (Seal)  |                               |
| PLEASE PRINT OR TYPE NAME(S)   |   |                               | Torzella gai                             |   | NS I                          |
| BELOW Le                       | onard Jackson                               | (Seal) [                      | <u> Tanzella Jacks</u>                   | son (Seal)  | 20                            |
| State of Illinois.             | County of Cook                              | ss.                           | f, the undersig                          | gned, a Notary Public in                                    |                               |
| and for said Coun              | ity, in the State aforesaid,                | DO HEREBY CEI<br>lla Jackson, | RTIFY that <u>Leona</u><br>his wife, are | rd Jackson  | ( * * /a * )                  |
| 3 NOT A                        | subscribed to t                             | he foregoing instru           | me persons whose ment, appeared befor    | e me this day in person.                                    | 1                             |
| LINEU                          | as their                                    | free and volum                | tary act, for the uses                   | vered the said instrument<br>and purposes therein set       | 8                             |
| County                         | hand and official seal, th                  |                               | iver of the right of ho                  |   |                               |
| Commission expi                | 0-1-1-25                                    | ,                             | James &                                  | montene !   | 1000                          |
| )                              | nt was prepared                             | by .                          | <u> </u>                                 | NOTARY PUBLIC   | I U <del>ff  </del>           |
|                                | 20.7 H • DOI                                |                               |  |   | 124<br>DOCT                   |
| ( Jame                         | es S. Montana                               | ,                             | ADDRESS OF PROPERTY:  1515 South         | St. Louis Avenue  | O 24 787 320 DOCUMENT NUMBER  |
| MAIL TO: { 6047                | (Name)                                      | venue                         | Chicago, I                               | llinois<br>IS FOR STATISTICAL PURPOSES<br>ART OF THIS DEED. | 7 S                           |
| Chic                           | (Address)                                   | 60634                         | SEND SUBSEQUENT TA                       | X BILLS TO:   | THER CO                       |
| OR RECORD                      | (City, State and Zip)  DER'S OFFICE BOX NO. |                               |  | (Name) (Address)  |                               |
|                                |   |                               |  | (cross) E331  |                               |

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