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Williams, C.

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WARRANTY DEED

(Against 50/50 in 1 Act)

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10.00

THIS INDENTURE Made this 21st day of December, 1978, between Midwest Federal Savings & Loan Association of Minot a corporation duly organized and existing under and by virtue of the laws of the ~~State of~~ United States, located at Minot North Dakota, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of ~~Wisconsin~~ Illinois, to-wit:

LOT TEN (10) IN BLOCK ELEVEN (11) IN WEDDELL AND COX SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID Midwest Federal Savings & Loan Assn. of Minot party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said Midwest Federal Savings & Loan Association of Minot, party of the first part, and none other, it will forever WARRANT and DEFEND.

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Midwest Federal Savings & Loan Association of Minot  
IN WITNESS WHEREOF, The said Association of Minot  
, party of the first part, has caused these presents  
to be signed by R. L. Muus, its Vice Pres.  
and countersigned by William J. Gumeringer, its V.Pres. & Secy.,  
and its corporate seal to be hereunto affixed this 21st day of  
Dec. 1978.

MIDWEST FEDERAL SAVINGS & LOAN  
ASSOCIATION OF MINOT  
Corporate Name

Signed and Sealed  
In Presence of:

LaVerne Johnson  
LaVerne Johnson

R. L. Muus, VP  
R. L. Muus, Vice Pres.

Countersigned:

Ann Gehring  
Ann Gehring

William J. Gumeringer  
William J. Gumeringer, V. Pres. & Secy.

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State of North Dakota )  
County of Ward )

Personally came before me, this 21st day of Dec. 1978, R. L. Muus, Vice Pres. and William J. Gumeringer, Vice Pres. & Secy., of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President and Vice Pres. & Secy. of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



Myra M. Savelski  
Notary Public, \_\_\_\_\_ County,  
My Commission: MYRA M. SAVELSKIJ  
Notary Public, Mercer County, N. Dak.  
My Commission Expires April 7, 1981

This instrument was drafted by T. R. GRAY, Attorney at Law,  
312 E. Wisconsin  
Milwaukee, WI 53202

Exempt under provisions of Paragraph S  
Section 1031 of Internal Revenue Code, and  
Section 1091-206 Chicago Transaction  
Tax Ordinance.

GRANTEES:  
SECRETARY OF HOUSING & URBAN DEVELOPMENT  
WASHINGTON, D.C.

1-479 Ann Gehring  
Date Buyer, Owner or Representative

MAIL TO BOX 464

END OF RECORDED DOCUMENT