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	FOR THE HEALTH						<b>4</b> - 22 - 37
$\mathcal{D}^{c_{I\!\!P\!P\!II}}$			21	811 50-			
WARRANT		ALF No. 2810	2.7	814 569		1	
Joint Tenancy III (Individual to		December 1973	(The A	Above Space For Recorder	's Use Only)	į	
THEGRAN	TODS: SA	ANDRA N. FO	STER, Now Kn	own As SANDRA	N. O'SØUCHA.	4	
and JUH	N P. O'S	OUCHA, Her	Husband,		Illinois	40	
of the City		Schiller /C FIFTY-THRE		<u>k                                    </u>	D DOLLARS.	00	
_ [				NIS and ANNA P	1 because and a		2
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of the	y in Commor		ounty of Cook TENANCY, the fol	State of llowing described Real	Illinois Estate situated in the	CO. NO. 016	
County of	Cook	in	the State of Illinoi	s, to wit:*	0	93570	
1	$\Diamond$					1000	
对	Lot 26 in Pekara's Forest View Subdivision of Part of Cynthia Robinson's Tract in the Prtn of the North Section of Robinson's Reservation in 40-12 East of the Third Principal Meridian, in Cook County, Illinois.						
<u> 3</u>							
4		d IIIncipa.	raciality,	in door county	, 1111111111		
		9.		Carlos de La Carlo	Cusse		
Editor 11	naski kalendaria	u.s		<b>ខណ្ឌព</b> េក ប៉ែក :	uris urt.	[2] 4 5 7	
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ا دُنْفِرُتِ	4 13 2.	22 fin		# 2401	4203	3. 5	
-			X			图 菜	
				•		AFFIX "RIDERS"OR	
hereby releasin	a and waiving	ull rights under s	and by yetr a of the	Homestead Exemption	n Luws of the State of	30/ E	
				cy in common, but in j		×	
}						AFF	
	DATED	15×	duu of	Sta ment	19 7d		
	DATED	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	day of .	A D D at	7 0		
PLEASE SAN	DRA N. FO	STER O'S <b>B</b> U	CHA (Seal)	OHN P. C'SAUCH	Mcla. (Seal)	24	遷
PRINT OR TYPE NAME(S)				7/)		814	
BELOW			(Seal)	<del>(</del>	(Seal)		
SIGNATURE(S)						569	
State of Illinois	County of	COOK	ss.	I, the undersigne FY that Sandra N Saucha NEK	, a Notary Public in	Ü	
and for said Coi	inty, in the Sta	ite aforesaid, DO 'Soucha an	d John P. O'	Soucha, HEK	H = 3 / A = 3	1	
	pe pe	rsonally known t	o me to be the same	e person <u>s</u> whose na it, appeared before me	me_S		3 4
HOLAR	an	d acknowledged	that <u> </u>	ed, sealed and delivere	d the said instrument	l	2
A PUBLIC	for as			y act, for the uses and r of the right of homes		}	
Given land	hand and offic	cial seal, this	134d	day of Jan	uary 19 75		
Givenuagenity	e 11.		-	( Allin )	Frakenen !		
Commission exp		19 18 MILTO	J. ZACKSMA	N. ESO. 13U.	NOTARY PUBLIC	St.	
This instrument	was prepared	name	addres	s city	zip		
$\mathcal{L}$	WANTY	* LAMBE	rais ,	ADDRESS OF PROPERTY 4725 North Ro	Y AND GRANTEE	Co	
(AZ	7N: FiA	TOTAL AN	nbaeus 1	Schiller Park		C	
MAIL TO: \ 800	OE.NO	nthuest_	Highway	THE ABOVE ADDRESS IS FOONLY AND IS NOT A PART O	OR STATISTICAL PURPOSES OF THIS DEED.		
1 B	LATINE,	IZ . 600	65 X	SEND SUBSEQUENT TAX BIL			
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OR RECO	RDER'S OFFICE	BOX NO		(Addr			- T
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