

UNOFFICIAL COPY

TRUSTEE'S DEED

24 815 955

The above space for recorders use only

THIS INDENTURE, made this 19th day of June, 19 78, between FIRST NATIONAL BANK OF BLUE ISLAND, of Blue Island, Illinois, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement dated the 19th day of August, 19 66, and known as Trust Number 66076, party of the first part, and KHURSHID ALAM LALA and KHURSHID AKHTAR LALA, his wife as Joint Tenants and not as Tenants in Common

who resides at 7610 W 162nd St. Tinley Park, Ill 60477, party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN Dollars (\$ 10.00), and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 35 in Heritage Unit No. 1, being a subdivision of part of the West 1/2 of the Southeast 1/4 of Section 3, Township 36 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois

COOK COUNTY ILLINOIS
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10.00

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the lien of every Trust Deed and/or Mortgage (if any there be) recorded or registered in said county, affecting the said real estate or any part thereof, and easements, covenants, conditions, restrictions and unpaid taxes of assessments of record, if any.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary the day and year first above written.

FIRST NATIONAL BANK OF BLUE ISLAND
As Trustee, as aforesaid, and not personally.

ATTEST William H Thomson By William H Thomson Asst. Secretary Asst. Vice President

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the above named Asst. Vice President of the FIRST NATIONAL BANK OF BLUE ISLAND, and Asst. Secretary of said Bank personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and to the free and voluntary act of said Bank, as Trustee, as aforesaid, for the uses and purposes therein set forth; and the said Asst. Secretary did also then and there acknowledge that he/she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank, as Trustee, as aforesaid, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 15th day of December, 19 78.

Notary Public

DELIVER NAME MAIL TO:
STREET EVERGREEN SAVINGS ASSOCIATION
CITY 5800 S. REDZIE AVENUE
Evergreen Park, Illinois 60642
OR

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
14309 S. KATHAN
Willbank
THIS INSTRUMENT WAS PREPARED BY:
William H Thomson
13057 S. Western Ave.
Blue Island, Illinois 60406 (2/78)

INSTRUCTIONS:
RECORDER'S OFFICE BOX NUMBER _____

END OF RECORDED DOCUMENT

66-77-231 G DUB
27-03-400-014

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This space for affixing Riders and Revenue Stamps

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