## **UNOFFICIAL COPY**

131-110831- 303 24 824

6518 South Hermitage-Chicago, Illinois

THIS INDENTURE WITNESSETH: That - - - PATRICIA ROBERTS HARRIS - - -, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration

Eugene Tucker ·

abla

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate:

The North 20 feet of lot 8 and lot 7 (except the North 15 feet thereof) in block 36 in Drexel Park a subdivision of the East ½ of the North ½ of section 19, township 38 North, range 14 ast of the third Principal Meridian, in Cook County, Illinois.

FLING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the ab w mentioned and described premises, or any part or parcel thereof, now are or at any time h reafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made : UBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersign ... on this 29 day of December 1978, has set his hand and seal as ACTING CHIEF PROPERTY OF MCE, PROPERTY DISPOSITION BRANCH, HUS AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Cole of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the

presence of:

STATE OF ILLINOIS

COUNTY OF COOK

Secretary of Housing and Urba

By: Federal Housing Comm

PAUL E. KNO PEL

ACTING CHIEF TROP

HUD Area Office, Therago

, a Notary Public in and for the County and State aforesaid, do hereby certify that PAUL E. KNOPPEL, who is personally well known to me to be the duly appointed ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago Illinois, and the person who executed the foregoing instrument bearing date of December 29, 1978, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of PATRICIA ROBERTS HARRIS \_\_\_\_, Secretary of Housing and Urban Development, for the uses and PATRICIA ROBERTS HARRIS \_\_\_\_, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29 day of December

This deed prepared by: Department of Housing & Urban Development Property Disposition Branch 1 North Dearborn Street Chicago, Illinois 60602

TOOK COULT IN TELLINOIS
OUT OF THE COULT OF THE COURT OF

County Clark's Office yr<sup>i</sup>gf deeds 24824442 OF RECORDED DOCUMEN END