

UNOFFICIAL COPY

TRUSTEE'S DEED

24 839 386

Recorder of Deeds

66-82-791

COOK COUNTY, ILLINOIS
FILED FOR RECORD

* 24839386

Form 2591

The above space for recorders use only

THIS INDENTURE, made this 23rd day of January, 1979, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 1st day of November, 1963, and known as Trust Number 19595 party of the first part, and Joseph T. Duffy and Patricia C. Duffy, his wife 1540 Ashland, Apt. 2A, River Forest, Ill., 60305 parties of the second part.

10.00

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part in joint tenancy, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

The South half of Lot eleven (11) in Block seven (7) in Ridge acres, a Subdivision in the West half of Section five (5), Township Thirty Eight (38) North, Range twelve (12), East of the Third Principal Meridian, in Cook County, Illinois.

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever in joint tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all mortgages and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and Joseph T. Duffy and Patricia C. Duffy, as parties of the second part.

By _____ VICE PRESIDENT
Attest _____ ASSISTANT SECRETARY



COOK CO. NO. 016
5 3 9 7
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
JAN 24 1979
24 839 386



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grant, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

Date JAN 24 1979

Notary Public

PLACE HERE TO: # 30223
STREET LA GRANGE FEDERAL SAVINGS AND LOAN ASSN.
1 North La Grange Rd.
CITY La Grange, Illinois 60525

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

4457 HOWARD
WESTERN SPRINGS, ILL.

OR
INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER

BOX 533

END OF RECORDED DOCUMENT

66-82-791W

18-05-308-010