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| | TRUSTEE'S DEED | | 843 937 | THE CONSTRUCTION OF THE PARTY O | : H |
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| رر) کے کے ک | 84-3331A111 | 12 ABOVE SPACE | FOR RECORDER'S | JSE ONLY # 24843 | 937 |
| | TURE, made this 24th | day of October | , 1978 . h | etween CHICAGO | |
| Y TITLE AND deed or deeds | TRUST COMPANY, a corp in trust, duly recorded and a | oration of Illinois, as lelivered to said comp | Trustee under to any in pursuance | the provisions of a e of a trust agree- | |
| ment dated th | in trust, duly recorded and c e 8th day of May st part, and BLANCHE | . 19 78 and 1 | nown as Trust N | Jumber 1072174 | |
| Chi | cago, Illinois | a spinster | | | 4n |
| WITNESSET | H. That said party of the fir | st part, in consideration | m of the cum of | f the second part. Ten and no/100 | 00 |
| M | and valuable considerations | | | DOLLARS, | |
| party of the se | cond part, the following descr | ibed real estate, situate | ed in Cook | quitciann unto said | 1 |
| County. Illinoi | s, to-wit: | | | | ŀ |
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| | SEE ATTACHED EXHIBI | т А | | 1 | li, |
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| together with the te | nements and appurtenances thereunto b | clonging. | | | tins space for at Ring floris and fevenue slamp. |
| of the second part. | HOLD the same unto said party of th | second part, and to the prop | er use, benefit and beh | oof forever of said party | Si S |
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| 1 | | | 74 | | |
| This should be available | I purcuing to and in the average of the | a manyar and muchanism assume | | [] | · : |
| said deed or deeds in | I pursuant to and in the exercise of the trust delivered to said trustee in pursuate (if any there be) of | ance of the trust agreement a record in said county given to | bove men oned. This secure the payment of | deed is made subject to | ·~ · · |
| annereased at the date | of the delivery hereof, EOF, said party of the first part has ca ents by its Assistant Vice President an | | | , | Cup Cup |
| signed to these pres | CHICAGO TITA | | MPANY As True | t a se aforacaid | |
| TILL | ۶ را | mrall h | 37 / | (c: | COSK C. MO. CIS |
| CORRORATE | By | 77.76 E 101 | A | Sistant Vice President | 5 8 1 |
| CEAL | Attest | Twicey & CYC | Sec can as | sistani Se .ctary 18 | |
| The state of the s | - | | | 进 | |
| STATE OF ILLINOIS | .) | | | | \$ CO |
| STATE OF ILLINOIS COUNTY OF COOK | | Public in and for the County a Vice President and Assistan | nd State aforesaid, DO | HEREBY CERTIFY. | |
| Z. Warman | that the above named Assistant TRUST COMPANY, Grantor, per to the foregoing instrument as st before me this day in regrounced | rsonally known to me to be the ch Assistant Vice President are acknowledged that they sign | ne same persons whose id Assistant Secretary i | names are subscribed espectively, appeared | |
| 3 704 y 11 | to the foregoing instrument as su before me this day in person and own free and voluntary act and therein set forth; and the said Ass | as the free and voluntary act istant Secretary then and there | of said Company for i | the uses and purposes de Assistant Secretary, | =1/1 1 1 |
| PUBLY | as custodian of the corporate season to said instrument as said Assist act of said Company for the use | ant Secretary's own free and is and purposes therein set for | voluntary act and as the | he free and voluntary | |
| OK COUNT | Given under my hand and N | otarial Seal | Date | JAN 1 2 1970 | |
| COS | | 12 18 | / | 11111 | |
| - A- | 1 | 1 Denter | | Public 111111 | '''' ''''''''''''''''''''''''''''''''' |
| D NAME | tren 1 10 | TNSEI | NFORMATION ONLY RT STREET ADDRESS RIBED PROPERTY II | S OF ABOVE | |
| STREET C | no 11) policia | | 45 Robin Walk. ffman Estates: | | |
| CITY LOL | o · wo | | | io i | 33 |
| | go, ell 6 | 060 2 THIST | NSTRUMENT WAS PI | | , |
| Lucto | 1747 OR | 111 We | est Washington Street | James Wold 1 N. LaSalle Si | :. [|
| | ORDER'S OFFICE BOX NUMBER EE'S DEED (Recorder's) — Non-Joint To | Chicago | o, Illinois 60602 | | 50602 |
| | TO DEED (Metorion 3) - Mondoint 1 | inancy | | | <u>.</u> |
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EXHIBIT A

MOON LAKE VILLAGE TWO STORY CONDOMINIUM

Unit No. A , 1745 Robin Walk Hoffman Estates, Illinois , Moon Lake Village Two Story Condominiu: as delineated on the survey of: Certain Lots in Peter Robin Farms Unit Che, being a subdivision of part of the South West quarter of Section 8, 7c.mship 41 North, Range 10, East of the Third Principal Meridian according to the Plat thereof recorded November 14, 1969 per document No. 2:011530 in Cook County, Illinois; which survey is attached as Exhibit b to the Declaration of Condominium recorded as Document No. 24686037 to other with its undivided percentage interest in the Common Elements as defined and set forth in the Declaration, as amended from time to trans

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above 3 acribed real estate, the rights and easements for the benefit of said real estate set forth in the aforesaid Declaration, and in the Moon Lake Village Condominium Community Declaration of Easements, Covenants and Restrictions (the "Community Declaration") recorded as Document No. 2468635 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration and the Community Peclaration for the benefit of the remaining real estate described therein.

This Deed is subject to all rights, easements, restrictions conditions, covenants and reservations contained in the Declaration and the Community Declaration the same as though their provisions were recited and stipulated at length herein.

The Tenant, if any, of this Unit, has either waived or has failed to exercise his right of first refusal to purchase this Unit or had no such right of first refusal, pursuant to Chapter 100.2 of the Municipal Code of Chicago and the provisions of the Illinois Condominium Property Act.

24 843 931

END OF RECORDED DOCUMENT

County Clark's Office