UNOFFICIAL COPY

re: Green, Walter

24859246

WARRANTY DEED (Against Own Acts)

THIS INDENTURE Made this 17th day of December , 19 78, between Midwest Federal Savings and Loan Association of Minot i corporation duly organized and existing under and by virtue of the lav. of the Strikers United States , located at Minot , l'ort' Dakota , party of the first part, and THE SECRETARY OF HOUSING AND URP.N DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

VIT ESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, Largained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, lien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of with the county of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook

Lot one (1) (except the West four (4) feet seven (7) half (2) inches) in the Subdivision or Lots twenty-five (25) to Twenty-nine (29) in Block sixty (60) in South Lynne being a Subdivision in the North half (2) of Section nineteen (19) Township thirty-eight (38) North, Fanje fourteen (14), East of the Third Principal Meridian in Cook County, Illinois

TOGETHER With all and singular the hereditalents and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand vnatsoever, of the said party of the first part, either in law or equity either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID Midwest Federal Savings and Loan Association—Minot party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said Midwest Federal Savings and Loan Association of Minot , party of the first part, and none other, it will forever WARRANT and DEFEND.

24859240

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IN WITNESS WHEREOF, The said Midwest Federal Savings and Loan Association of Minot , party of the first way. on of Minot , party of the first part, has caused these presents to be signed by R. L. Muus , its Vice President and countersigned by William J. Gumeringer , its Vice Pres. & Secy. and its corporate seal to be hereunto affixed this 17 th

, 1978 . MIDWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MINOT Corporate Name Signed and Sealed In Presence of: **Putar** LaVerne Johnson rsigned: Counte Ann Gehring State of NORTH DAKOTA

SS County of WARD day of December Personally came before this 17th

Vice Pres. & Secy. R. L. Muus , of the above named William J. Gumeringer corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President and instrument, and to me known to be such Vice President and Vice President of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said comporation, by its authority.



Notary Public,

County,

My Commission:

My Commission:

My Commission:

My Commission Exp. Arril 7, 1931

This instrument was drafted by T. R. GRAY, Attorney at Law. 312 East Wisconsin Avenue Milwaukee, Wisconsin 53201

Exempt under provisions of Paragraph S Section 4, Real Estate Transfer Tex Act. and Section 200.1-286 Chicago Transaction Jax Ordinance. Date Buyer, Seller or Representative

GRANTEE:

SECRETARY OF HOUSING & URBAN DEVELOPMENT

MAR 40 80 X 464

END OF RECORDED