UNOFFICIAL COPY

| | Point Tenancy Illinois Statutory Man James 1804 911 | | |
|----------------------|---|--|-------------|
| \ | (Individual to Individual) *2486 | 4911 | |
| | | | |
| | Wife | | |
| 50 J. N | for and in consideration of Ten and No/100 (\$10.00) DOLLARS. and other good and valuable in hand raid | | |
| | CONVEYand WARRANTto DANIEL R. NIKOLICH and FRANCES NIKOLICH, | | |
| | his wife - 220 S. Greenwood, Palatine, Illinois | | |
| 2 | not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: | | |
| 3 | Lot 36 in Joseph H. Anim son's Plum Grove Manor, being a | | |
| 1/2 | Subdivision in the East 1/2 of Section 22, Township 42 North, Range 10, East of the Thir: Principal Meridian, in Cook County, | 11105 | September 1 |
| 520 | Illinois. | | |
| 19 | 0x C004 | 2 | |
| \searrow | | REVENUE STAMPS HERE | |
| 3 | | STAMI | |
| 1 | 94 | NOE NOE | |
| ~ | | | 1 |
| 79. | hereby releasing and waiving all rights under and by virtue of the Homestond Expression Lauranests. State of | BBC 150 OLE | |
| 2 | Subject to general real estate taxes for the year 1,75 and subsect | 1 🗎 | |
| <i>√</i> 0 | quent years, easements and building lines of record. | IX ON | |
| T. | DATED this 30th day of January 10 79 | | |
| 7 | PRINT OR CLAYTON L. ANDERSON JULIA B. ANDERSON | 150 E | |
| 1 | TYPE NAME(S) BELOW (Seal) (Seal) | 据为 | |
| - Andrews California | SIGNATURE(S) (Seal) (Seal) | | |
| ٦, | State of Illinois County of Cook ss. I, the undersigned, a Notary Public in | | |
| 50 | and for said diffusion the State aforesaid, DO HEREBY CERTIFY that CLAYTON I. ANDERSON and JULIA B. ANDERSON, his wife are personally known to me to be the same persons whose name s are | 5, 00 | |
| 40 | subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatthey signed, sealed and delivered the said instrument | | |
| n | as their free and voluntary act, for the uses and purposes therein set | The state of the s | |
| 22 | Given under my hand and official seal, this 30th day of January 19 79 | | |
| 0 | Commission expires January 14 1983 Loger a hours | Paule: | |
| | This instrument was prepared by Roger A. Bjorvik, 949 Hedgewood, Palatine, Il (NAME AND ADDRESS) | | |
| | | DOCI | |
| | durard Suggestly 175 Imperial Court Palatine, Illinois | 24 864 S | |
| | MAIL TO: 206 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DIED. | 864 T NUMI | |
| ā G | (City: State and Zip) SEND SUBSEQUENT TAX BILLS TO: (Name) | 1 911 | |
| | OR RECORDER'S OFFICE BOX NO | | |
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| : | | | 13.5 3.723 |