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DEED, EXECUTOR'S	NO. 840 January, 196	58 24	864	989 LEGAL FORMS
The grantor,	GEORGE H. MARSCH			
as executor of the will of_	ALVIN A. MARSCHA	LL,		,
deceased, by virtue of letters	testamentary issued to <u>GEORG</u> Probate Division	E H. MARSCHALL Case #78P6826		
by theCircuit	court/ofCook	County, State	of_II	linois
and in exercise of the power	r of sale granted to him i	in and by said will and	in purs	uance of every other
o ver and authority_him_	enabling, and in considera	ation of the sum of_	HIRTY	SIX THOUSAND
ANT_NO/100	(\$36,0	000)		
Dollars - ceipt whereof is I	iereby acknowledged,		در المرد	- 10 M
000 - 70, NIA. TE		25	CONTRACT FOR	T. Olem
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do hereby alien, remise, r	release and co vey unto JAMES	TUCKER and FLOR	ENCE T	UCKER, his wife,
	f 14221 Palme - Avraue,			
of the Village	of Posen		Cook	 ,
		, County of	- UVV	 ,
State of Illinois	_, the following described real a	X.		
State of	_, the following described real	X.		
in the State of	_, the following described real e	est te situated in the C	County of	:cook,
in the State ofIl Lot 1 in B Brothers S	the following described real estates to wit: Slock 49 in Ivanhoe United by the states of the states	st te situated in the C Number ? being the North half	County of Branis	cook 3
in the State ofIl Lot 1 in B Brothers S South East Quarter an	the following described real endings, to wit: Slock 49 in Ivanhoe United by the standard of parts of the North did the South Half of the	: Number ? being the North hif Haif of the Sou	Brania of the West	Cook 3
in the State ofIl Lot 1 in B Brothers S South East Quarter an	the following described real estates, to wit: Slock 49 in Ivanhoe United by the Subdivision of parts of the South Half of the Township 36 North, Ran	: Number ? being the North hif Haif of the Sou	Brania of the West	Cook 3
in the State ofIl Lot 1 in B Brothers S South East Quarter an Section 4,	the following described real estates, to wit: Slock 49 in Ivanhoe United by the Subdivision of parts of the South Half of the Township 36 North, Ran	: Number ? being the North hif Haif of the Sou	Brania of the West	Cook 3
in the State ofIl Lot 1 in B Brothers S South East Quarter an Section 4,	the following described real estates, to wit: Slock 49 in Ivanhoe United by the Subdivision of parts of the South Half of the Township 36 North, Ran	: Number ? being the North hif Haif of the Sou	Brania of the West	Cook 3
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in the State ofIl Lot 1 in B Brothers S South East Quarter an Section 4, Principal (SUBJECT TO: 1. General tax	the following described real estates, to wit: Slock 49 in Ivanhoe United by the Subdivision of parts of the South Half of the Township 36 North, Ran	: Number ? being the North half of the S us a North East our age 14, East or	Brania of the West	Cook THE LIESE HARD-7'S DEPT. OF 22 3
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	STATE OF ILLINOIS Ss. 24864989	
	COUNTY OF COOK	
	Hamm C. Biel	
	a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	
	GEORGE H. MARSCHALL executor.	
	ATTITIV A MUDGOVANT	,
0	of the will of ALVIN A. MAKSCHALL , deceased, personally known to me to be the same person whose name is subscribed to the foregoing instrument.	•
1		
0	appeared before me this day in person and acknowledged thathe signed, sealed and delivered the said	
	in trument as his free and voluntary act as such executor, for the uses and purposes therein	
	Sc. fort GIVEN under my hand and official seal, this 23 rd day of Yel numm, 1979.	
	GIVEN under my hand and official seal, this 23 day of structure, 19.79	
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	TO T	GEORGE E. COLE® LEGAL FORMS
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