

# UNOFFICIAL COPY

RE: Hatch, Elijah

WARRANTY DEED  
(Against Own Acts)

24867152

THIS INDENTURE Made this 25th day of February, 1979, between Midwest Federal Savings & Loan Association of Minot a corporation duly organized and existing under and by virtue of the laws of the ~~State~~ of United States, located at Minot North Dakota, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of ~~Wisconsin~~ ~~Illinois~~ Illinois, to-wit:

Lot 13, except the North 14 feet thereof, and the North 25 feet of Lot 14 in Block 3 in FOREST VIEW SUBDIVISION of Lot 7 in Lau's Subdivision of the West half of the Northwest quarter (except three acres in the Northeast quarter thereof) and the South half of the Northeast quarter of said Township 36 North, Range 14 East of the Third Principal Meridian, according to the plat recorded July 8, 1940 as Document 12510538 in Cook County, Illinois.

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TOGETHER With all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID Midwest Federal Savings & Loan Association of Minot party of the first part, for itself and its successors, does covenant grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said Midwest Federal Savings and Loan Association of Minot, party of the first part, and none other, it will forever WARRANT and DEFEND.

IN WITNESS WHEREOF, The said Midwest Federal Savings & Loan Association of Minot, party of the first part, has caused these presents to be signed by R. L. Muus, its Vice President and countersigned by William J. Gumeringer, its V.Pres. & Secy., and its corporate seal to be hereunto affixed this 25th day of February, 1979.

MIDWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF MINOT Corporate Name

Signed and Sealed In Presence of:

Laverne G. Johnson  
Arlene Kaup

R. L. Muus, Vice President

Countersigned: William J. Gumeringer, Vice Pres. & Secy.

Exempt under provisions of Paragraph S, Section 4, Real Estate Transfer Tax Act and Section 200.1-2B6 Chicago Transaction Tax Ordinance.

3-1-79 Date Buyer, Seller or Representative

State of NORTH DAKOTA )  
County of WARD ) SS

Personally came before me, this 25th day of February, 1979, R. L. Muus, Vice President and William J. Gumeringer, Vice Pres. & Secy., of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President and Vice Pres. & Secy. of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



Myra M. Savelkoul  
Notary Public, Mercer County, N. Dak.  
My Commission Expires April 7, 1981

This instrument was drafted by T. R. GRAY, Attorney at Law, 312 East Wisconsin Avenue, Milwaukee, Wisconsin 53202

MAIL TO BOX 464

GRANTEE: SECRETARY OF HOUSING & URBAN DEVELOPMENT WASHINGTON, D.C. 20548

END OF RECORDED DOCUMENT