

UNOFFICIAL COPY

TRUSTEE'S DEED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

24 885 384

RECORDED FOR DEEDS

MAR 20 '79 1 04 PM
Joint Tenancy

* 24885384

The above space for recorder's use only

THIS INDENTURE, made this 22nd day of February, 1979, between PALATINE NATIONAL BANK, a national banking association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 3rd day of November, 1978, and known as Trust Number 2842, party of the first part, and Yukio Goda and Tomoko Goda, his wife, 2140 South Goebert Road, Arlington Heights, Illinois, not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100-----DOLLARS, and other good and valuable considerations in hand paid does hereby convey and quit claim unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

Parcel 1:
Unit Number 4, Area 23, Lot 8, in Sheffield Town Unit Number 4, being a Subdivision of parts of the East 1/2 of the North East 1/4 of Section 18 and the West 1/2 of the North West 1/4 of Section 17, Township 41 North Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded November 4, 1971 as Document 21699881 in Cook County, Illinois.**
Parcel 2:
Easement appurtenant to and for the benefit of the above described real estate as set forth in the Plat of Subdivision recorded November 4, 1971 as Document 21699,881 and in Declaration recorded October 23, 1970 as Document 21,298,600 in Cook County, Illinois.**

Subject to conditions, covenants, restrictions and easements of record, and party wall rights and agreements.

Together with the tenements and appurtenances thereunto belonging.
TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by Asst. Trust Officer, the day and year first above written.

PALATINE NATIONAL BANK, As Trustee as aforesaid.

10.00

By *[Signature]*
Attest *[Signature]*

COUNTY OF COOK)
STATE OF ILLINOIS) SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT T. J. McGrath Vice President of PALATINE NATIONAL BANK and Joan C. Hopkins, Asst. Trust Officer

of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Asst. Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President and Asst. Trust Officer, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said A.T.O. her own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of March

[Signature]
Notary Public

My Commission Expires November 15, 1981
CINCHONA WISNER
Insert Street Address of above Described Property Here

Name
Street UNION FEDERAL SAVINGS and LOAN ASSOCIATION
1214 West Northwest Highway
City Palatine, Illinois 60067
OR
Instructions Recorder's Office Box Number 15

924 Banbury Court
Schaumburg, Illinois
"THIS INSTRUMENT WAS PREPARED BY"
Joan C. Hopkins
PALATINE NATIONAL BANK
50 North Erie Street
Palatine, Illinois 60067

PNTI # A-130950 of 11/17/3A

COOK COUNTY, ILL. 120540
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
60.50

This space for affixing Riders and Reven

24 885 384

Document Number

END OF RECORDED DOCUMENT