UNOFFICIAL COPY

	24888767	
	TRUSTEE'S DEED The above space for recorder's use only	<u> </u>
	The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement dated the	
	Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to KENNETH E. PIEKUT, a never married person	This space for revenue
	of (Address of Grantee)Ill West Monroe Street	pace
	Chicago, Illinois the following described real estate inCookCounty, Illinois:	for
		reven
X	SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF	ue stamps
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	IN WITNESS WHEDEOF C	
	IN WITNESS WHEREOF, Grantor has caused its corp rate seal to be hereunto affixed, and name to be signed by its Vice President and attested by it, Assistant Secretary, this 15fh day of March 1979	neter Jane
0766		R E
8	as Trustee as af resaid, and not personally,	Estate
ñ	THARRIS and savings BANK as Trustee as aft resaid, and not personally,	· · · · · · · · · · · · · · · · · · ·
\$		
:5	Chicago, III. ATTEST Assisto it Se tary	
	STATE OF ILLINOIS, SS. COUNTY OF COOK) SS. I, the undersigned, a Notary Public in and for the County and State sforceald, DO HEREBY CERTIFY, that the above named Vice President and Assistant	Section
- 1	COUNTY OF COOK) 55. I, the undersigned, a Notary Public in and for the County and state sforeyaid, DO HEREBY CERTIFY that the above named Vice Pri ident ind Assistant Secretary of the HARRIS TRUST AND SAVINGS BANK, Granto perso illy known to be the beautiful and the state of	18 '
	such Vice President and Assistant Secretary respective as we'd before me this day in person and acknowledged that they signed and delifere me said instrument as their own free and voluntary act and so the free and olur may act of	_
	COUNTY OF COOK) I, the undersigned, a Notary Public in and for the County am State sforesaid, DO HEREBY CERTIFY, that the above named Vice-Pr ident nd Assistant Secretary of the HARRIS TRUST AND SAVINGS BANK, Granton persor ally known to make the same persons whose names are subscribed to the foregoin in unment as the county of the same persons whose names are subscribed to the foregoin in unment as the county of the same acknowledged that they signed and delt: res use said instrument as their own free and voluntary act and as the free and olu-rry act of and Bank for the uses and purposes therein Secretary, as created then and there acknowledged that said Assistant Secretary, as created them and there acknowledged that said Assistant Secretary, as created the said Sank cansed the comporter said of said Bank to be affected to the said Sank caused the comporter said of said Bank to be affected to the said Sank said Sank cannot be said Sank as to be affected to the said Sank said Sa	E .
	The and voluntary act of said Bank for the uses and purposes therein set forth.	NUMBER
	Given under my hand and Notarial Seal this Why day of Worth, 19	F
	NOTARY PUBLIC	DOCUMENT
	FOR INFORMATION ONLY INSERT	ĕ
	E STREET ADDRESS OF ABOVE L Name DESCRIBED PROPERTY HERE	L_
	v Street E City	
	DES RAINES ILL	
	INSTRUCTIONS OF 15	
L	DECUTEA	
123	45 (REV. 7/72)	
		diam'r.

UNOFFICIAL COPY

PARCEL 1:

THE SOUTH 1020.30 FEET AS MEASURED ON THE EAST LINE THEREOF, OF THE WEST 630.02 FEET OF THE EAST 973.11 FEET AS MEASURED ON THE SOUTH LINE THEREOF, OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2:
THE EAST 973.11 FEET (AS MEASURED ON THE SOUTH LINE THEREOF) OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, 1478.52 FEET NORTH OF THE SOUTH WEST CORNER OF SAID SOUTH EAST 1/4; THENCE EASTERLY ALONG A STRAIGHT LINE 2671.03 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4 WHICH IS 1477.36 FEET NORTH OF THE SOUTH EAST CORNER OF SAID FRACTIONAL SECTION 10 (EXCEPTING THEREFROM THE SOUTH 1020.30 FEET AS MEASURED ON THE EAST LINE THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 3:
THE SOUTH 1020.30 FEET, AS MEASURED ON THE EAST LINE THEREOF OF THE EAST 343.09 FEET (AS MEASURED ON THE SOUTH LINE THEREOF) OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOL JURED ASHIP 4.

slikery R.O.S.

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EXHIBIT A

END OF KECOKDED DOCUMENTS